

**COUNTY ASSEMBLY OF EMBU**



**OFFICE OF THE CLERK**

**DATE: 13<sup>TH</sup> NOVEMBER, 2020**

**SCHEDULE OF COMMITTEE MEETINGS**

**WEEK COMMENCING**

**16<sup>TH</sup> NOVEMBER, 2020 TO 22<sup>ND</sup> NOVEMBER, 2020**

|  | <b>NAME OF COMMITTEE</b> | <b>DATE &amp; VENUE</b>                | <b>TIME</b>                  | <b>AGENDA</b>  | <b>PRESS &amp; PUBLIC ATTENDANCE</b> | <b>CLERK ASSISTANT / HANSARD REPORTER</b>         |
|--|--------------------------|--|------------------------------|--|--------------------------------------|---|
| <b><u>MONDAY 16<sup>TH</sup> NOVEMBER, 2020</u></b>    |                          |  |                              |  |                                      |   |
| <b>WARD VISIT DAY</b>                                  |                          |  |                              |  |                                      |   |
| 1.   | Ad Hoc                   | 16/11/2020<br>Room 3                   | 10.00 am-<br>4.00 pm         | <i>Summons of the various<br/>CECM on revenue collection</i>   | Open                                 | Githaga/<br>Christabel/<br>Hansard/<br>Seargeant  |
| 2.   | Admin                    | 16/11/2020<br>Embu<br>Cultural<br>Hall | 10.00 am<br>to 4.00 pm       | <i>Summons of the CECM Finance,<br/>Chairman ECRA and<br/>Chairman CPSB</i>                          | Open                                 | Nzioka/<br>legal/<br>hansard/<br>PFA/<br>Seageant |
| <b><u>TUESDAY, 17<sup>TH</sup> NOVEMBER, 2020</u></b>  |                          |  |                              |  |                                      |   |
| 3.   | Trade                    | 17/11/2020<br>Room3                    | 9.00 am to<br>10.00 am       | <i>Progressive report on the Embu<br/>County Trade promotion,<br/>development and licensing bill</i> | Open                                 | Munyi/<br>Mugendi                                 |
| 4.   | Agriculture              | 17/11/2020<br>Room2                    | 9.00 am to<br>10.00 am       | <i>Consider report from CECM on<br/>Nagrip and ADSP</i>  | Open                                 | Wambugu   |
| 5.   | Infrastructure           | 17/11/2020<br>Room 3                   | 10.00 am<br>to 11.00<br>am   | <i>Consider report on KUSP projects<br/>for FY 2018/2019 and<br/>2019/2020</i>                       | Open                                 | Edwin   |
| 6.   | Education                | 17/11/2020<br>Room 2                   | 11.00 am<br>to 12.00<br>noon | <i>Consider draft report on<br/>implementation status of projects<br/>for FY 2018/2019</i>           | Open                                 | Alice   |
| 7.   | Gender                   | 17/11/2020<br>Room 2                   | 12.00n to<br>1.00pm          | <i>Receive and consider responses<br/>form CECM Gender on status of<br/>Embu Rescue Center</i>       | Open                                 | Kibui   |
| <b><u>WEDNESDAY 18<sup>TH</sup> NOVEMBER, 2020</u></b> |                          |  |                              |  |                                      |   |
| <b>PLENARY SITTINGS</b>                                |                          |  |                              |  |                                      |   |
| <b><u>THURSDAY 19<sup>TH</sup> NOVEMBER, 2020</u></b>  |                          |  |                              |  |                                      |   |

|   |                            |                      |                              |  |      |   |
|---|----------------------------|----------------------|------------------------------|--|------|---|
| 8.  | Lands*                     | 19/11/2020<br>Room 3 | 9.00 am to<br>10.00 am       | <i>Way forward on sand business stakeholders</i>   | Open | Ruth  |
| 9.  | Health                     | 19/11/2020<br>Room 2 | 9.00 am<br>to<br>10.00 am    | <i>Review resolutions and submissions made by the CECM on challenges in the department.</i>  | Open | Nzioka/<br>Cecilia                              |
| 10.   | Ad Hoc                     | 19/11/2020<br>Room 3 | 10.00 am<br>to 1.00 am       | <i>Summon CEO, Webtribe, CECM youth, CECM education on revenue collection.</i>   | Open | Githaga/<br>Christabel/<br>Hansard              |
| 11.   | Delegated                  | 19/11/2020<br>Room 2 | 10.00 am<br>to 11.00<br>am   | <i>Review responses from CECM Education and CECM Trade on Regulations.</i>   | Open | Mugendi   |
| 12.   | Finance                    | 19/11/2020<br>Room 3 | 11.00 am<br>to 12.00<br>noon | <i>Consider draft quarterly report for FY 2018/2019.</i>   | Open | Jacob   |
| <b><u>FRIDAY 20<sup>TH</sup> NOVEMBER, 2020</u></b> |                            |                      |                              |  |      |   |
| 13.   | Youth                      | 20/11/2020<br>Room 2 | 9.00 am to<br>10.00 am       | <i>Consider responses from CECM Youth regarding BQs of Uman Stadium.</i>   | Open | Daizy/<br>Christabel                            |
| 14.   | Ward Dev &<br>Equalization | 20/11/2020<br>Room 2 | 10.00 am<br>to 11.00<br>am   | <i>Consider submissions from the CECM Infrastructure on ward projects.</i>   | Open | Daizy   |
| 15.   | PAIC                       | 20/11/2020<br>Room 3 | 10.00 am<br>to 11.00<br>am   | <i>Invitation of Director OAGs Office (Embu Hub) to finalize on the report on the Financial Statements of the County Executive for the period ended 30<sup>th</sup> June 2018.</i> | Open | Ruth /<br>Cecilia/<br>Kisoi/<br>Hansard/<br>SAA |

**NOTES:**

- 1) The committee on **Public Participation** will retreat to Nairobi from 13<sup>th</sup> to 16<sup>th</sup> November 2020.
- 2) The committee on **Justice and Legal Affairs** will retreat to Nairobi from 13<sup>th</sup> to 16<sup>th</sup> November 2020.
- 3) The committee on **Implementation** will retreat to Nairobi from 17<sup>th</sup> to 20<sup>th</sup> November 2020 subject to approval by the Hon Speaker.
- 4) The committee on **Education** will retreat to Nairobi from 19<sup>th</sup> to 22<sup>nd</sup> November 2020 subject to approval by the Hon Speaker.
- 5) The committee on **Finance and Economic Planning** will retreat to Nairobi from 19<sup>th</sup> to 22<sup>nd</sup> November 2020 subject to approval by the Hon Speaker.

  
GITHAGA M. D.

**FOR: CLERK OF THE COUNTY ASSEMBLY**

Copy to: Hon. Speaker of the County Assembly  
Clerk of the County Assembly  
All Directors, HOD's and Clerks  
N/B: Clerks issue notices of meetings