

COUNTY ASSEMBLY OF EMBU

SECOND ASSEMBLY- FIRST SESSION /

REPORT OF THE COMMITTEE ON LANDS,
PHYSICAL PLANNING AND URBAN DEVELOPMENT
ON THE VETTING OF THE COUNTY CHIEF
OFFICER NOMINEE.

SUBMITTED FOR APPROVAL BY THE COUNTY
ASSEMBLY

Clerk's Chambers

County Assembly of Embu

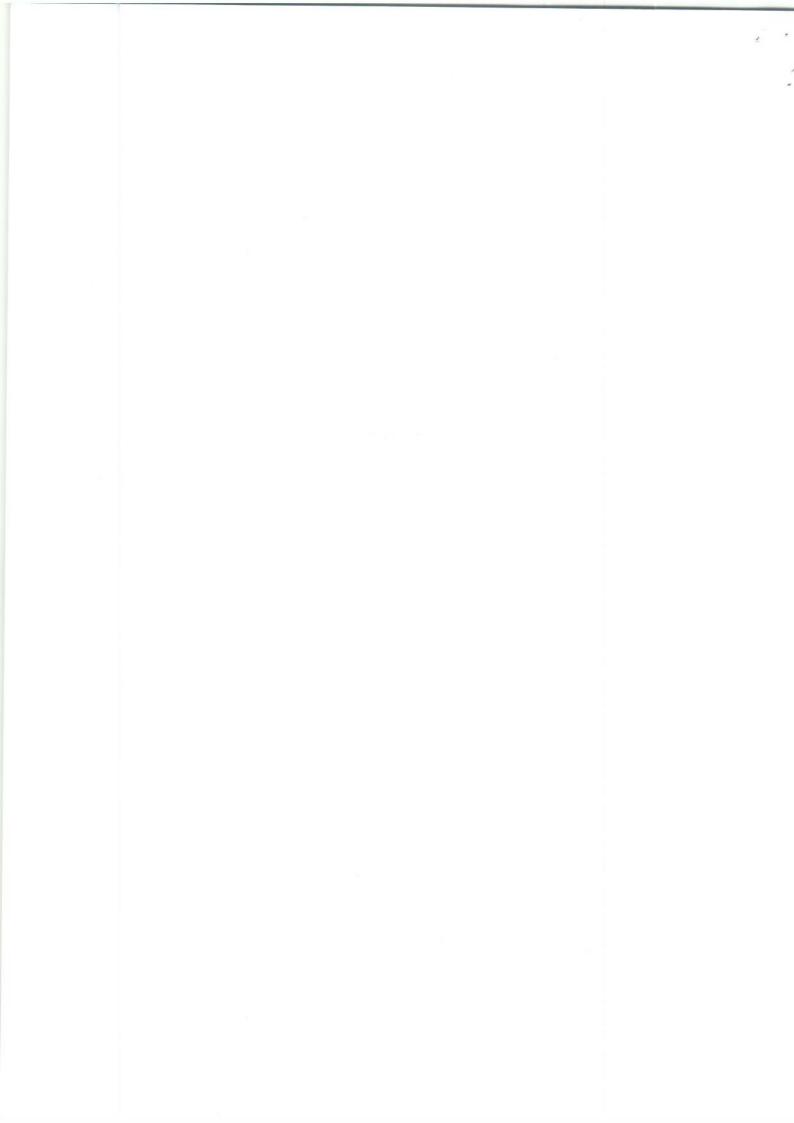
P.O Box 140-60100

Embu

DECEMBER, 2017

CONTENTS

EXECUTIVE SUMMARY	3
1.0.1 Mandate of the Committee	3
1.0.2 Membership of the Committee	
1.0.2 Membership of the Committee	
1.2 PROBLEM STATEMENT	4
1.3 OBJECTIVES	4
1.4 METHODOLOGY	
1.4.1 TOOLS OF REFERENCE	5
2.1 COMMITTEE DELIBERATIONS	7
2.1.0 Functions of a County Chief Officer	7
2.1.1 Appointment Process of a County Chief Officer	
2.2 CRITERIA FOR VETTING AND APPROVAL FOR MS. MARYAN	N RUGURU MWANIKI
NOMINEE FOR COUNTY CHIEF OFFICER, LANDS PHYSICAL PLA	
DEVELOPMENT	
3.0 COMMITTEE RECOMMENDATION.	10
CONCLUSION	



EXECUTIVE SUMMARY

In vetting nominees to the position of the County Chief Officer for the Lands, Physical Planning and Urban Development portfolio, the Committee was guided by Section 8(2) of the Embu County Public Appointment (County Assembly Approval) Act, 2015 and Section 45 of the County Government Act, 2012, among other applicable legal framework.

Pursuant to section 45 of the County Government Act, the Governor forwarded the names of various nominees for positions of County Chief Officers including Ms. Mary Ann Ruguru Mwaniki for the Lands, Physical Planning and Urban Development portfolio. The names were submitted to the County Assembly on 27th November 2017 for consideration and vetting by the various sectoral committees..

Pursuant to sections 7 and 8 of the Public Appointments (County Assembly Approval) Act, 2015, the committee successfully conducted the vetting publicly on Thursday 7th November, 2017, where members of public had also been given a chance to interrogate the nominee.

1.0.1 Mandate of the Committee

The Lands, Physical Planning and Urban Development Committee was formed pursuant to Standing Order Number 204(5) of the County Assembly of Embu Standing Orders which provides the functions of a sectoral committee as;

- (a) investigate, inquire into, and report on all matters relating to the mandate, management, activities, administration, operations and estimates of the assigned departments;
- (b) study the programme and policy objectives of departments and the effectiveness of the implementation;
- (c) study and review all County legislation referred to it;
- (d) study, assess and analyse the relative success of the departments as measured by the results obtained as compared with their stated objectives;
- (e) investigate and inquire into all matters relating to the assigned departments as they may deem necessary, and as may be referred to them by the County Assembly;
- (f) to vet and report on all appointments where the Constitution or any law requires the County Assembly to approve, except those under Standing Order198 (Committee on Appointments); and
- (g) make reports and recommendations to the County Assembly as often as possible, including recommendation of proposed legislation.

1.0.2 Membership of the Committee

The Lands, Physical Planning and Urban Development Committee comprises of the following members;

1.	Hon. John Gichovi, MCA	-	Chairman
----	------------------------	---	----------

- 2. Hon. Margaret Lornah Kariuki, MCA V/ Chair
- 3. Hon. Paul Muchangi Njiru, MCA Member
- 4. Hon. Salesio Njeru Kimaru, MCA Member
- 5. Hon. Philip Kinyutu Nzangi, MCA Member
- 6. Hon. John Ngari Mbaka, MCA Member
- 7. Hon. Jane Ann Muriithi, MCA Member

1.2 PROBLEM STATEMENT

This report is compiled in fulfillment of the requirements of Section 45 of the County Government Act, 2012 and the Embu County Public Appointments (County Assembly Approval) Act, 2015 that gives guidelines on the approval of public appointments and that the Committee shall consider first, any appointment for which approval of the County Assembly is required under the Constitution of Kenya.

1.3 OBJECTIVES

- To consider and vet the nominee for the position of the County Chief
 Officer for Lands, Physical Planning and Urban Development
- 2. To subject the nominee to the public for interrogation.
- 3. To prepare a report on the nominee before the County Assembly of Embu for consideration and approval.

1.4 METHODOLOGY

The Committee applied the following methods to come up with this report:

- 1. Committee meetings
- 2. Conducting vetting exercise publicly in the Committee Rooms.
- 3. Perusing and analyzing testimonials and other documents from the nominees.
- 4. The Committee also made reference to the relevant statutes and rules of procedure to ensure compliance by the nominee.

1.4.1 TOOLS OF REFERENCE

The following tools of reference were used for this report;

- 1. The Constitution of Kenya, 2010.
- 2. The County Government Act 2012
- 3. The Embu County Public Participation Act
- 4. The County Assembly of Embu Standing Orders, 2017
- The Embu County Public Appointments (County Assembly Approval)
 Act, 2015
- 6. Members academic and professional testimonials

On behalf of members of the Lands, Physical Planning and Urban Development Committee, I have the honor and pleasure to present the Committee's Report on the nominee for appointment as the County Chief Officer of the portfolio.

Special thanks to all the members of the Committee for their input and valuable contributions during the deliberations and vetting of the County Chief Officer.

SIGNED:	DATE:9-12-	2017
	The state of the s	******

HON. JOHN GICHOVI GATUMU

<u>CHAIRPERSON- LANDS, PHYSICAL PLANNING AND URBAN</u>

<u>DEVELOPMENT COMMITTEE</u>

VETTING OF THE NOMINEE.

The Committee, in the course of discharging its mandate of conducting the vetting process, the County Chief Officer nominee was examined against the vetting criteria in accordance with the County Public Appointments (County Assembly Approval) Act, 2015.

- (i) Academic credentials
- (ii) Professional training
- (iii) Experience
- (iv) Personal integrity
- (v) Background
- (vi) Compliance with statutory obligation (EACC clearance, HELB, Certificate of good conduct, CRB and Tax)

The Committee vetted the nominee on Thursday 7th November, 2017.

2.1 COMMITTEE DELIBERATIONS

2.1.0 Functions of a County Chief Officer

The committee noted that in order to carry out an effective vetting exercise it was necessary for members to acquaint themselves with the functions of a County Chief Officers to enable them match the nominees against the functions to be performed and the requirements of the position. Members observed that as per Section 45 (1) of the CGA the County Chief officers shall—

- 1. Be responsible to the respective county executive committee member for the administration of a county department as provided under section 45.
- 2. The county chief officer shall be the authorized officer in respect of exercise of delegated power.

2.1.1 Appointment Process of a County Chief Officer

- (i) Pursuant to Section 45(1) of the County Government Act, 2012 and Section 7 of the Embu County Public Appointment (County Assembly Approval) Act of 2015, H.E the Governor, in a letter dated 27th November 2017 Ref No. EBU/C.GVT/GVNR/CAE/1(30) notified the County Assembly through the Clerk the nomination of the candidate for the position of the County Chief Officer Lands, Physical Planning and Urban Development (iii)On Wednesday 29thNovember 2017, the Honorable Speaker in a Message to the Assembly, informed the Assembly that the County Assembly had received the names of the candidates nominated for the position of the County Chief Officers. He directed that the names and Curriculum Vitae of the said nominees be referred to the relevant Committee (The committee on Lands, Physical Planning and Urban Development) for vetting and reporting to the House within 14 days.
- (iv) The committee was satisfied that the County Assembly complied with provisions of Article 179(2) (b) of the COK as read together with Sections 45 of the CGA, 2012 of the Embu County Public Appointment (County Assembly Approval) Act, 2015 on the notification to the nominees and to the public to submit memorandum in respect of the nominees, which notification was made through an advertisement in the media on 30th November 2017.

However no memorandum was received from the members of the public.



2.2 CRITERIA FOR VETTING AND APPROVAL FOR MS. MARYANN RUGURU MWANIKI NOMINEE FOR COUNTY CHIEF OFFICER, LANDS PHYSICAL PLANNING AND URBAN DEVELOPMENT.

Based the above legal framework the committee relied on the following criteria on vetting and approval of the nominee

1. Completion of the questionnaire.

It was observed that the nominee had fully filled the questionnaire.

2. A minimum of a degree from a recognized university

It was observed that the nominee had a Bachelors Degree in Arts and two Masters Degrees-one in Planning and the other in Urban Management and Development. (See Annexure II)

3.Understanding of the position to which the candidate is proposed for appointment

From the submissions the candidates understood the position she was nominated for.

4. Experience relevant to the position five years experience in administration

The candidate had the relevant experience

5.Clearance from Ethics and Anti-Corruption Commission (EACC), Higher Education Loans Board (HELB), Kenya Police Service (Certificate of Good Conduct), and Kenya Revenue Authority (KRA)

All the above clearances were submitted.

6. Willingness to work for the prescribed remuneration

The nominee was ready to work for the prescribed remuneration.

7.Knowledge of government management systems related to being a County Chief Officer.

From the submissions, the nominee understood the government management systems.

8. Understanding of relationship with County Executive Committee

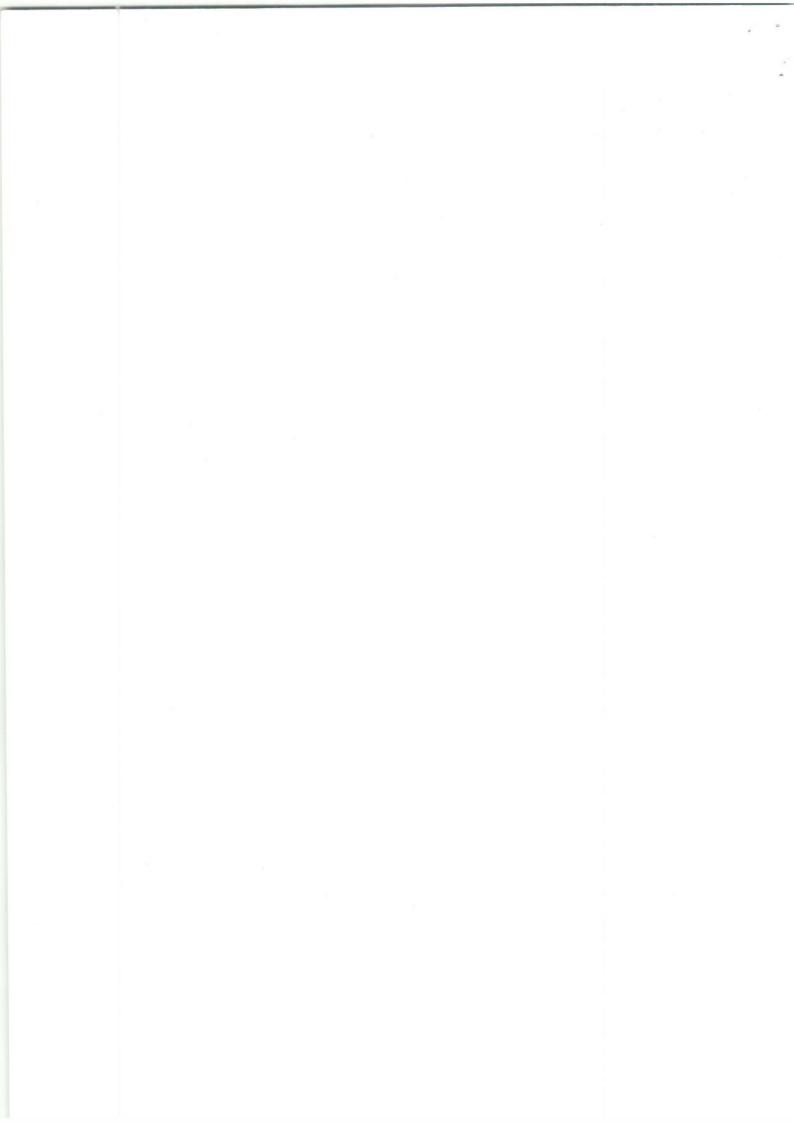
From the submissions, the nominee understood the above relationship.

Remarks on the vetting and approval Criteria for the nominee Ms. Maryann Ruguru Mwaniki

S/N	Criteria	Remarks
1	Questionnaire to be filled in full	Satisfactory(Annex 1)
2	A minimum of a degree from a recognized university	Satisfactory (Annex 2)
3	Understanding of the position to which the candidate is proposed for appointment	Satisfactory
4	Experience relevant to the position-5 years experience in Administration and management	Satisfactory
5	Clearance from Ethics and Anti-Corruption Commission (EACC)	Satisfactory (Annex 3)
6	Clearance from Higher Education Loans Board (HELB)	Satisfactory (Annex 4)
7	Clearance from Kenya Police Service (Certificate of Good Conduct)	Satisfactory (Annex 5)
8	Clearance from Credit Reference Bureau (CRB)	Satisfactory (Annex 6)
9	Clearance from Kenya Revenue Authority (KRA)	Satisfactory (Annex 7)
10	Willingness to work for the prescribed remuneration	Satisfactory
11	Knowledge of government management systems related to being a County Chief Officer.	Satisfactory
12	Understanding of relationship with County Executive Committee	Satisfactory
13	Response to any matters raised by public	Satisfactory
14	Response to any matters raised by the Members of the County Assembly	Satisfactory

3.0 COMMITTEE RECOMMENDATION.

 THAT, this House approves the nomination and subsequent appointment of Mary Ann Ruguru Mwaniki for appointment by H.E the Governor as the County Chief Officer For Lands, Physical Planning and Urban Development.



CONCLUSION

The Committee urges the County Assembly to adopt this report

6. Hon. Jane Ann Muriithi, MCA

NAME

1. Hon. Margaret Lornah Kariuki, MCA

2. Hon. Paul Muchangi Njiru, MCA

3. Hon. Salesio Njeru Kimaru, MCA

4. Hon. Philip Kinyutu Nzangi, MCA

5. Hon. John Ngari Mbaka, MCA

SIGNED DATE 9-12-2017

HON. JOHN GICHOVI GATUMU, MCA
CHAIRPERSON, LANDS, PHYSICAL PLANNING AND URBAN
DEVELOPMENT COMMITTEE



COUNTY ASSEMBLY OF EMBU



CRITERIA FOR VETTING/APPROVAL OF NOMINEES FOR APPOINTMENT TO PUBLIC OFFICE BY COUNTY ASSEMBLY

QUESTIONNAIRE

Notes;

- (a) This questionnaire applies to appointments to public office arising by or under the Constitution or any other, law where the approval of the County Assembly is a requirement.
- (b) The questionnaire shall be used by the relevant County Assembly Committee to a vet a nominee appearing before the committee in the process of approval by the County Assembly.
- (c) The questionnaire shall be filled and submitted by the nominee to the relevant County Assembly Committee through the Clerk on or before a date set by the committee.
- (d) The submission of false information in the questionnaire is an offence and may result in prosecution.
- (e) Any form of canvassing by a nominee shall lead to disqualification.
- (f) The nominee must answer all the questions.
- 1. Name: (State Full Name)

MARTANNE RUGURU MWANIKI

2. Position: (State Position for which you have been nominated)

LANDS, PHYSICAR PLANNING AND URBAN DEVELOPMENT

Sex:	
FEMXE	
Date of Birth: (State year and Place of Birth)	
	-
Marital Status	
MARIZIED	
Daytime Phone Number:	
0722843004	
Mobile Phone Number:	
0722843004	7
1.0	
ID No./Passport Number:	
9063803	
Personal Identification Number:	
A0025835345	
Nationality:	
LENTAN	
City/ Town.	
	Date of Birth: (State year and Place of Birth) 14 TH OCTOBER 1967, EMBY Marital Status: Maryane Number: 9063803 Personal Identification Number: A0025835345 Nationality: LENTAN Postal Address: p.0.80x 10397, 00100 City/Town:

14. Knowledge of Languages: (Specify Languages)

15. Education: (List, in reverse chronological order, each university, college, or any other institution of higher education attended and indicate, in respect of each, the dates of attendance, academic award obtained, whether a degree was awarded, and the dates on which each such degree was awarded).

INSTITUTE OF HOUSING AND URBAN DEVELOPMENT STYDIES (1HZ) ERASMUS UNIVERSITY 2004-2005 MASTERS DECIDEE (2005) UNIVERSITY OF MATROBI URBAN AND DECIDEAL PLANNING MASTERS DEGREE (2001) 2001 EGECTON UNIVERSITY BACHELOR OF ARTS DEGREE (1992)

16. Employment Record: (List in reverse chronological order all Government agencies, business or professional corporations, companies, firms or other enterprises with which you have been affiliated as an officer, director, partner, proprietor, employee or consultant).

DEPUTT DIDECTOR, COUNTY PHYSICAL

PLANNING)

MINISTRY OF LANDS AND PHYSICAL

PLANNING

(FROM PLANNER IN 1998

TO PRINCIPAL PHYSICAL PLANNER IN 2013)

. 590000	onal honors, honorary society memberships, military awards and any other special tion for outstanding service or achievement and in respect of each, state the date of
ecognii	ion for outstanding service of distinction that made the award
	and the institution or organization that made the award).
14	SICE RECOGNISED FOR BEST REVI
-	SICE RECOGNISED FOR BEST REVI
OPERATE SE	THE DIRECTO ATE OF
Pi	HISICAL PLANNING AND EASTERN ?
	ESPECTIVERY
Profe	ssional Association: (Where applicable) (List all professional associations of
	you are or have been a member and give any positions held and the respective dates
when d	each such position was held)
DI	-EASE PEFER TO NO. 19 BERDY
Men	phership: (List all professional, business, fraternal, scholarly, civic, and charitable of
Men	nbership: (List all professional, business, fraternal, scholarly, civic, and charitable of organizations, (other than those listed in response to Question 19) to which you belong
other	organizations, (other than those listed in response to Question 19) to which you belon
other or ha	organizations, (other than those listed in response to Question 19) to which you belong we belonged).
other or ha	organizations, (other than those listed in response to Question 19) to which you belong to be belonged).
other or ha	organizations, (other than those listed in response to Question 19) to which you belong to be belonged). ISICAL PHANTERS RECISTRATION BOARD ECUSTRATION BOARD
other or ha	organizations, (other than those listed in response to Question 19) to which you belong to be belonged). IS CAL PLANTERS RECIISTRATION BOARD ECUTERD PLANTER)
other or ha	organizations, (other than those listed in response to Question 19) to which you belong to be belonged). IS CAL PLANTERS RECIISTRATION BOARD ECUTERD PLANTER)
other or ha	organizations, (other than those listed in response to Question 19) to which you belong the belonged). ISICAL PHANTERS RECIISTRATION BOARD ECHITECTURAP ASSOCIATION OF KENTER) PLANTER TENBER TAINSTITUTE OF PLANTERS (GRADUATE ME
other or ha	organizations, (other than those listed in response to Question 19) to which you belong to be belonged). IS CAL PLANTERS RECIISTRATION BOARD ECUTERD PLANTER)
PITE Pub	organizations, (other than those listed in response to Question 19) to which you belong to be belonged). ISICAL PHANTERS PECIISTRATION BOARD ECIUTEDED PHANTERS CHITECTURAP ASSOCIATION OF KENTER) PLANTERS (CRADUATE TO PLANTERS (CRADUATE TO ESTATION) ISICAL PEROPERATE TENSERS (CRADUATE TO ESTATION) THE INSTITUTE OF PLANTERS (CRADUATE TO ESTATION) Ilished writings:
other or ha	organizations, (other than those listed in response to Question 19) to which you belong to be belonged). ISICAL PHANTERS PECILISTRATION BOARD ECHITECTURAP ASSOCIATION OF KENDER) THE INSTITUTE OF PLANTERS (GRADUATE TO BE BELLED) List the titles, publishers and dates of book, articles, reports letters to the editor,
PITE Pub	organizations, (other than those listed in response to Question 19) to which you belong to be belonged). ISICAL PHANTERS PECIISTRATION BOARD ECIUTEDED PHANTERS CHITECTURAP ASSOCIATION OF KENTER) PLANTERS (CRADUATE TO PLANTERS (CRADUATE TO ESTATION) ISICAL PEROPERATE TENSERS (CRADUATE TO ESTATION) THE INSTITUTE OF PLANTERS (CRADUATE TO ESTATION) Ilished writings:
PITE Pub	organizations, (other than those listed in response to Question 19) to which you belong to be belonged). ISICAL PHANTERS PECILISTRATION BOARD ECHITECTURAP ASSOCIATION OF KENDER) THE INSTITUTE OF PLANTERS (GRADUATE TO BE BELLED) List the titles, publishers and dates of book, articles, reports letters to the editor,
other or ha	organizations, (other than those listed in response to Question 19) to which you belong to be belonged). ISICAL PHANTERS PECILISTRATION BOARD ECHITECTURAP ASSOCIATION OF KENDER) THE INSTITUTE OF PLANTERS (GRADUATE TO BE BELLED) List the titles, publishers and dates of book, articles, reports letters to the editor,

	organization of which you were a member.
Publ	ic Office, Political Activities and Affiliations:
(a)	List chronologically any public offices you have held or are currently holding, including the terms of service and whether such positions were elected or appointed.
Dr	EPUTT DIRECTOR OF COUNTY PHYSI
PL	PUNING-EDUNTY GOVERNMENT OF
12	ERMS OF SERVICE: CONTRACT
	empetitively Appointed
<i>(b)</i>	List all memberships and offices held in and services rendered, whether compensated or not, to any political party or election committee. If you have ever held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities. Also include any linkage you have to a political party at present.
(c)	Have you ever been dismissed or otherwise removed from office for a contravention of the provisions of Leadership and Integrity Act, 2012?
	NO
(d)	Have you ever adversely associated with practices that depict bias, favoritism or nepotism in the discharge of public duties?
	70

Supply four (4) copies of any reports, memoranda or policy statements you prepared or

contributed in the preparation of any bar association, committee, conference or

(b)

21.

	Deferred Income/Future Benefits: (List the sources, amounts and dates of all
	anticipated receipts from deferred income arrangements, stock, options, uncompleted contracts
	and other future benefits which you expect to derive from previous business relationships,
	professional services, firm memberships, etc)
	projessional services, firm memberships, etc)
=	GRATUITY FROM COUNTY & SVERNMEN
	OF KIAMBUL DARE IN APRIL 2018)
	PENSION FROM MINISTRY SF
	LANDS AND PHISICAL PLANNING
	(DUE IN CASE OF EARLY RETIREMENT)
	Outside Commitment during service in office: (Do you have any plans,
	commitments or agreements to pursue outside employment with or without compensation
	during you service in office? If so explain)
	÷ \ X
	y — 07
	Sources of Income: (List sources and amounts of all income received during the
	calendar year preceding your nomination and in the current calendar year).
	APPROX TOTAL INCOME INCLUDIN
	MIDUMUS = 1494 000 1.1.
	FARMINT - APPROX 8,000,000 P.A.
	PENT - 720,000 P.A.
	Tax Status: (State whether you have fully complied with your tax obligations to the State
	(or to the County Government where applicable) up to the end of the Financial year
	immediately preceding the nomination for appointment)
	(ES

	PPP-OXIMATELY 10,000,000
Pote	ential Conflict of Interest:
(a)	Identify the family members or other persons, parties, categories of litigation or financial arrangements that are likely to present potential conflicts-of-interest when you first assume the position to which you have been nominated. Explain how you would address any such conflict if it were to rise.
	HOHE
<i>(b)</i>	Explain how you will resolve any potential conflict of interest, including the procedure you will follow in determining these areas of concern.
AU	you will follow in determining these areas of concern.
Pro-	you will follow in determining these areas of concern.
Pro-	you will follow in determining these areas of concern. ILL TO THE BEST OF MY ABILITY OID CONFLICT OF INTEREST BUT SHOULD ISE I WILL BE FIRM AND POLLING WHERE UNITEDEST AND THERE PERSON ACT Bono/Charity Work/Donations to Charity: (Describe what you have done of the probono or charity work, listing specific instances, the amount contributed and the

Have	you ever been charged in a court of law in the last three years? If so y the nature of the charge, where the matter is ongoing, the present
of the	matter, or where the matter is concluded, the judgment of the cour
other	wise, how the case was concluded.
N	
Have	you ever been adversely mentioned in an investigatory report of Co
Asse	mbly or any other Commission of Inquiry in the last three years?
1-7.	0
	d.
* *	1: view who making of anguirion with your present
Have	e you any objection to the making of enquiries with your present loyer/referees in the course of consideration of your nomination?
	70

References: (List three persons who are not your relatives who are familiar with your character, qualification and work).

1. MR. AUGUSTINE MASINDE

DIBECTOR OF PHYSICAL PLANNING

P.D. BOX ASODS NAIROBI

GELL PHONE; DT22691843

2. FR. NAZARIO MUGO

FATHER IN CHARGE KAIRURI PARISH

D.D. BOX 913 EMBU

CELL PHONE: OT24838427

3. MR. STEPHEN NGARI

P.O. BOX 196-60100 NAIROBI

CELL PHONE; DT25117541

ANNEX I



EGERTON UNIVERSITY

The Egerton University Council on the recommendation of the Senate, hereby confers on

the DEGREE of

Bachelor of Arts

cond Class Honours (Upper Division)

with all rights, privileges and obligations thereto appertaining presented at a congregation held at this University

This 25th Day of September 1992

Registrar (Academic Affairs)

Lighton ...

Deputy Vice Chanceller (Academic Affairs)

UNIVERSITY OF NAIROBI



This is to certify that

IF aryanne IF waniki

having satisfied the requirements for the award of the degree of the

MASTER OF ARTS

was admitted to the degree at a Congregation held at this University on the

Twenty Sixth Day of November in the Year 2001

Jana

VICE-CHANCELLOR

HALLA A KALTUS

DEPUTY VICE-CHANCELLOR (ACADEMIC AFFAIRS)



Unban Ouvelopment travilse

deally of the composes of the papers.

As Table - Aksturing & Legaliseau
As an Sa Edwardenni Cradental
Recognition and Legalization .

on relation the minister of Education, Culture
and Science, The Walkerlands

Mary Anne Ruguru Gikunda

Born in Embu, Kenya, on 14 October 1967 has successfully completed the Master Course in Urban Management and Development which was held in Rotterdam, from 6 October 2004 to 23 September 2005 and therefore has been granted the degree of

Waster of Arts in Urban Wanagement and Development

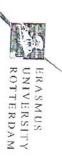
Specialization: Environment and Infrastructure Management

with all the rights and honours pertaining thereto in testimony whereof this diploma is granted

Rotterdam, 23 September, 2005

Drs. N. van der Windt

Director
Institute for Housing and Urban Development Studies



LEADERSHIP AND INTEGRITY ACT, 2012 /KIFUNGU CHA SHERIA CHA UONGOZI NA UADILIFU, 2012
FIRST SCHEDULE (S.13) / TARATIBU YA KWANZA (S.13)

SELF-DECLARATION FORM / FOMU YA KUJITANGAZA

Mr/Mrs/Prof/	Surname / Jina la ukoo	ARIFA YA JUM First Name / Jina Ia Kwanza	Middle Name / Jina la Katikati	Other Name	/ Majin
Miss/Ms/Dr Bw/Bi/Prof/ Binti/Bibi/Dkt	ZIK-NDY	MARCH PARCE	RUGUR		11 K
ID CARD No. Na. ya Kitambulisho	PASSPORT NO. N.A. ya PASIPOTI	EXPIRY DATE OF TAREHE YA MU PASIPOTI KU	IDA WA	PIN NO. NA. yá PIN	
9063803 SEX (Tick)	A028576	15/5/201		025831	
Male Kiume Female Kike Telephone No. Va. ya Simu SSIDENCE AKAZI	Other Adamani Nobile No. Na. ya Ru.	dress: PO Box Nova Posta: SL Posta: dresses: dyingine: Do.	her Numb (2)	Code: ON COME POOR TO THE POOR	56

Qualification / Kufuzu	ON OBTAINE KADEMIA UL			8	
		Institution / 7	aasisi	Year /Mwaka	
MASTERS		1++5, 20	11=		
6. LANGUAGE SPOKEN / LUGA	HALIMAZO	07	7.367	5002	
	IN OIVAZO	ZUNGUMZA			
Lugha ya Kwanza	Second	Language	Others		
	Lugha	va Pili	A		
EMBY	Teneral B	اعامة	1 1110		
7. MEMBERSHIP OF PROFESSI UANACHAMA WA SHIRIKAO	Calai	The same of the sa	1211	WASTI-	-1
UANACHAMA WA SUR	UNAL ORG	ANISATION(s)	(If any)	1	
VANACHAMA WA SHIRIKA(I	MAN IN WIL	AALAMU (Ka	ma vanol	*	
Jina la Shirika	Date of Adi	nission	Marahambi		
DHYCICAL DI DILLE	Tarehe ya K	uandikishwa	Membership	No.	
REGISTRATION DOSE			Na. ya Uanac	nama '	
S PEASONS - DE ASSOCIA	0 613	2009	36	- Amo	
8. REASONIST FOR THE	11 Plans	1 2008		013	4
Purpose for which declaration is required. Election Employing Employing	IN / SABAB	THE THE THE A	262	9	
Election — declaration is requ	ired / Kusud	Kuhitalika k	The state of the s		
Upigaji kura Employi	ment /	ST. ST.	visitangaza	huku	
Kuajiriw	'a	2000	7 3		
Others (Specify)		04 SEP 20'		*	.
Nyingine (Bainisha)		RECEIVE			1 1 :
tate office for which it		To the same of the	800	150	
tate office for which the declaration is fisi ya serikali ambayo kijitangan i	s being subm	itted 0 01110.00			
fisi ya serikali ambayo kujitangaza hu MORAL AND ETHICAL	iku kuriawasi	lishwa .	COUNT	الما الما	TET
MORAL AND ETHICAL QUESTIC iswers to the following questions are ditional information as	DNS / MAS	MALLVARUE	730	MILEN	-
iswers to the following questions are ditional information on a supplementation kind was more and unformation of a supplementation of the	mandatory	WALL YA NIDE	IAMU NA KII	MAADILI	EMB
ditional information on a supplement	tary sheet	If YES to any que	estion you mus	t provide	
nibu kwa,maswali yafuatayo ni lazim	a Kama No	va v			
ajibu kwa maswali yafuatayo ni lazim da kwenye karatasi nyingine.	a. Kanna IVDI	YO Katika swali l	olote lazima ut	oe taarife va	
	A Part America			-1.00 / 0	
lave you ever engaged in the	digh		YES	INO	
" " " " " " " " " " " " " " " " " " "	uisnonesty.	n the conduct of		NO	
lic affairs all and form of					The second secon
fave you ever engaged in any form of lic affairs a mewahi kaji bisha-na hali voyote yo	y box at				
zako na shughuli za wa hali yoyote ya	kutokuwa n	nwaminifu katiko	7		_
zako na shughuli za umma ave you ever abus d	i kutokuwa n	nwaminifu katiko	7		-
zako na shughuli za umma ave you ever abused a public office?	kutokuwa n	nwaminifu katika	7		
zako na shughuli za umma ave you ever abused a public office? mewahi kutumia vibaya ofisi ya ummi ve you ever mise	a kutokuwa n	nwaminifu katika	7		
zako na shughuli za umma ave you ever abused a public office? mewahi kutumia vibaya ofisi ya ummo ve you ever misrepresented informat newahi kuwakilish	a?	nwaminifu katika			
zako na shughuli za umma ave you ever abus d	a?	nwaminifu katika			

sababu yayata na hivyo bas	la Cheti cha kuondolewa Han nyaraka nyingine zinazoidhir i wewe kunyimwa na/ au ku n au nchi yoyote nyingine? ORMATION / TAARIFA	isha kazi katika	
NAME OF EMPLOYER	- TAARIFA	YA KUAJIRIWA	
JINA LA MWAJIRI	POSITION/RANK	The last linear la	
והוטאטוהו	CHEO/WADHIFA	DATE OF FIRST	DATE OF
	1	APPOINTMENT	DATE OF 'RESENT' APPOINTIMENT
	1	TAREHE YA	TAREHE Y 4
12/Proposition	0.00	KUAJIRIWA KWA	KUAJIRIN A KWA
GOVERNOE	TEPST	KWANZA	SASA
	ENCHARGE TO	MINISHON CO.	8 2011
		Commerce	1171.500
		A STATE OF THE STA	
	#	A MALL	1.
		O4 SEP 2011	
		7 4	
的一种的原则是不是一种		RECEIVE	
<u>《全域》。</u> 学校特别的方式	和《 上 》(1985年),1985年(1985年)	OF BITTON AND	
ORKSTATION			建筑基本
TUO CHA KAZI	NATURE OF EMPLOYME	NT	
MANDY	(Constitutional/Elective/	Pertoapone/o	
	AINA YA KUAJIRIWA	Permanent/Contractual/O	ther)
	(Kikatiba/Kuteuliwa/Kudu	mu/Kikandarasi/Nyingine,	
	1	""" NKUngarasi/Nuine:	



has fully repaid his/her

UNDERGRADUATE

MARY A R MWANIKI

NO. 577

No. 57713

Certificate of Clearance

STUDENTS' LOANS

B/2856/88

Registration No.

Principal Loan and interest thereon.



Date

Signature HEAD OF OPERATIONS

Date

12 Jul 2013

NATIONAL POLICE SERVICE

C. 24A



DIRECTORATE OF CRIMINAL INVESTIGATIONS

DIRECTORATE OF CRIMINAL INVESTIGATIONS HEADQUATERS

P.O.Box 30036-00100 GPO

NAIROBI, KENYA

Ref. No. PCC-AAACEPJ8

Date. 05 September 2017

POLICE CLEARANCE CERTIFICATE

I hereby certify that the fingerprints recorded from

MARY ANNE RUGURU MWANIKI

holder of ID No. **9063803** have been searched in Criminal Records Office's database with/without previous record. The validity of the information on this certificate is as of the date of issue.

REMARKS IN CASE OF PREVIOUS RECORD

OFFENCE(S): NIL

RESULTS OF TRIAL: NIL

DATE:

This Certificate has been issued without any alteration or any erasure (P.M. Ndunda)

.......

To verify this certificate visit: www.metropol.co.ke/verification

Serial No.MCRB/C195989



Metropol Credit Reference Bureau Limited

Certificate OĦ Clearance

MARY ANNE RUGURU MWANIKI

National ID Number: 9063803

This is to certify that the above named person has No negative listing as at the date below.



29/08/2017

AMEX I



Tax Compliance Certificate

For General Tax Questions Contact KR≥A Call Centre Tel: +254 (€20) 4999 999 Cell: +254 €0711)099 999 Emall: callcentre@kra.go.ke

www.kra.go.ke

Taxpayer PIN: A002583534S

Name and Address:

Mary Anne Ruguru Mwaniki KASARANI, NAIROBI, Kasarani District, PO Box:10397, Postal Code:00100 Certificate Date:

20/09/2017

Certificate Number:

KRASON8094402017

This is to confirm that Mary Anne Ruguru Mwaniki,
Personal Identification Number A002583534S
has filed relevant tax returns and
paid taxes due as provided by Law.

This Certificate will be valid for twelve (12) months up to 19/09/2018.

This certificate is issued on the basis of information available with the authority as at the **Caveat:** certificate date mentioned above. The Authority reserves the right to withdraw the certificate if new evidence materially alters the tax compliance status of the recipient.

Disclaimer: This certificate is system Generated and therefore does not require signature. You may confirm validity of this certificate on the iTax Portal by using the TCC Checker.