

REPORT OF THE SECTORAL COMMITTEE ON HEALTH ON THE VETTING OF THE NOMINEE FOR THE POSITION OF THE COUNTY CHIEF OFFICERS FOR HEALTH

SUBMITTED FOR ADOPTION BY THE COUNTY ASSEMBLY

Clerk's Chambers County Assembly of Embu P. O. Box 140-60100 EMBU





DECEMBER, 2017

### TABLE OF CONTENTS

| ABBR | EVIAT | IONS.   |                        |             |               |              | 3     |          |
|------|-------|---------|------------------------|-------------|---------------|--------------|-------|----------|
| EXEC | UTIVE | E SUMI  | MARY                   |             |               |              | 3     |          |
| 1.0  | MANI  | DATE    | OF THE C               | OMMITTEE.   |               |              | 5     |          |
| 1.1  | COM   | MITTE   | E MEMBE                | ERSHIP      |               |              | 5     |          |
| 1.2  | PROB  | LEM S   | STATEME                | NT TN       |               |              | 5-6   | ,        |
| 1.3  | METI  | HODO    | LOGY                   |             |               | ••••         | 6     |          |
| 1.4  | ОВЈЕ  | CTIVE   | S/TERMS                | OF REFERE   | NCE           |              | 6     |          |
| 1.5  | TOOI  | LS OF I | REFEREN                | CE          |               |              | 6     |          |
| 1.6  | ACKN  | NOWLE   | EDGEMEN                | VT          |               |              | 7     |          |
| 2.0  | COM   | MITTE   | EE DELIBE              | ERATIONS    | •••••         |              | 8     |          |
|      | 2.1   | BACK    | GROUND                 |             |               |              | 8     |          |
|      |       | 2.1.1   | FUNCTIO                | ONS OF A CO | OUNTY CHIEF   | OFFICER      | 8     | ,        |
|      | 2.2   | VETT    | ING PRO                | CESS OF THI | E COUNTY CH   | IEF OFFICER  | 8-9   |          |
|      | 2.3   | VETT    | TING OF T<br>EF OFFICE | HE NOMINI   | EE TO POSITIO | ON OF COUNTY |       | 9        |
| 3.0  | COM   | MITTI   | EE FINDIN              | NGS AND OB  | SERVATION     |              | 10-12 | 34500000 |
| 4.0  | COM   | MITTI   | EE RECOM               | MENDATIO    | ON            |              | 12    |          |
| 5.0  | CON   | CLUSI   | ON                     |             |               |              | 13    | 3        |
| 6.0  | LIST  | OF AN   | NEXURE                 |             |               |              | 1     | 4        |

### **ABBREVIATIONS**

C.o. K - Constitution of Kenya, 2010

C.G.A - County Government Act, no. 12 of 2012

C.C.O - County Chief Officer

M.C.As - Members of the County Assembly

S.O - Standing Orders of the County Assembly of Embu

H. E. - His Excellency



### **EXECUTIVE SUMMARY**

In vetting the nominee to the positions of the County Chief Officer under the portfolio of Health the Committee was guided by section 8(2) of the Embu County Public Appointment (County Assembly Approval) Act, 2015, Section 45 of County Government Act, 2012, among other applicable legal framework.

Pursuant to Section 45 of the County Governments Act, 2012, the names of the nominees for the County Chief Officers including the name of Grace Wanja Murithi the nominee for Health were among the names submitted to the County Assembly on 27th November, 2017 for vetting and approval by H. E. the Governor.

The name of the nominee was tabled on 29th November, 2017 and subsequently committed to the committee on Health for consideration and make a report to the Assembly within fourteen (14) days pursuant to Section 10(1)(b) of the Embu County Public Appointment (County Assembly Approval) Act, 2015.

The County Assembly in compliance with Section 8(3) of the Embu County Public Appointment (County Assembly Approval) Act, 2015, notified the candidate and members of the public of the time and place of holding the approval hearing vide an advertisement in the media on Thursday, 30th November 2017. The notice was also circulated in various notice boards and social media platforms.

Pursuant to Sections 8 and 9 of The Embu County Public Appointment (County Assembly Approval) Act, 2015 and the various provisions of the Embu County Standing Orders, the committee successfully conducted the vetting exercise publicly on Thursday 7th December, 2017 in the Embu County Assembly Committee Room III at Ghanshyam Plaza.

The committee later retreated to compile this report for presentation to the Assembly for consideration.

### 1.0 Mandate of the Committee

The Committee on Health has made this report pursuant to Standing Order No. 204 (5) of the County Assembly of Embu which defines among the functions of the committee as being;

- (a) To investigate, inquire into, and report on all matters relating to the mandate, management, activities, administration, operations and estimates of the department;
- (b) To study the program and policy objectives the department and the effectiveness of the implementation.
- (c) To study and review all County legislation referred to it
- (d) To study, assess and analyze the relative success of the department as measured by the results obtained as compared with their stated objectives
- (e) To investigate and inquire into all matters relating to the department as it may deem necessary, and as may be referred to it by the County Assembly
- (f) To vet and report on all appointments where the Constitution or any law requires the County Assembly to approve, except those understanding Order 185 (committee on appointments); and
- (g) To make reports and recommendations to the County Assembly as often as possible, including recommendation of proposed legislation

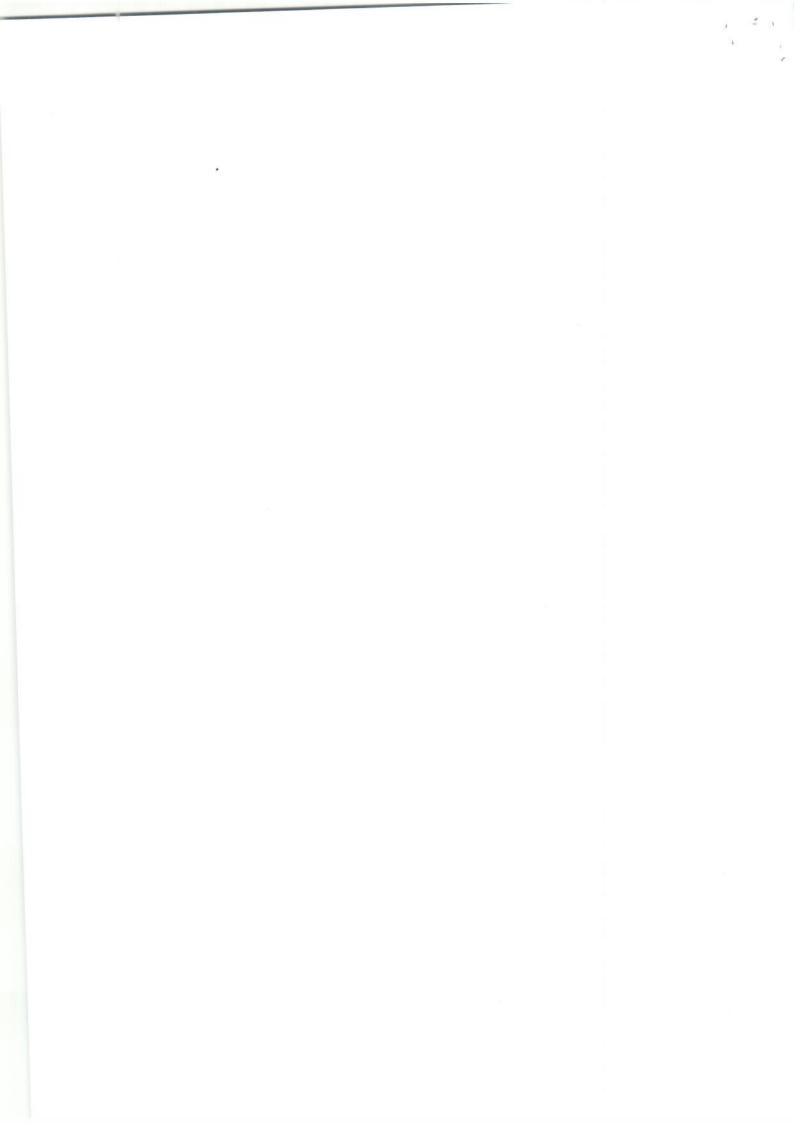
### 1.1 Committee Membership

The Committee on Health is composed of the following members;

| 1. | Hon. Harrison Sammy Muturi       | _    | Chairm           |
|----|----------------------------------|------|------------------|
| 2. | Hon. Agnes Wanjiru Gakungugu     | -    | Chairperson      |
| 3. | Hon. Kising'u John Harrison Mwal | uko- | Vice Chairperson |
| 4. | Hon. Patrick Rugendo Ireri       | uko- | Member           |
| 5. | Hon. Judy Mbuya Njue             | -    | Member           |
| 6. | Hon. Masters Leonard Mwaniki     | _    | Member           |
| 7. | Hon Steve Manage M               |      | Member           |
| •  | Hon. Steve Munene Mugendi        | -    | Member           |

### 1.2 PROBLEM STATEMENT

This report is compiled in fulfillment of various sections of the County Governments Act, 2012 and the Embu County Public Appointment (County



Assembly Approval) Act, 2015 that gives guidelines on the approval of public appointments.

Based on the aforementioned background, the committee conducted vetting and approval exercise for the nominee for the position of County Chief Officer in charge of Health being Grace Wanja Murithi.

### 1.3 METHODOLOGY

The committee applied the following methods to come up with this report;

- (i) Committee meetings
- (ii) Conducting vetting exercise publicly in committee rooms
- (iii) Perusing and analyzing testimonials and other documents for the nominee
- (iv) Receiving and considering oral views and written submission from the nominee

### 1.4 TERMS OF REFERENCE

- 1. To consider and vet the nominee for the position of County Chief Officer for Health, Grace Wanja Murithi.
- 2. To make relevant recommendations on the nominee for consideration and adoption by the County Assembly.

### 1.5 TOOLS OF REFERENCE

The committee made reference to the following documents to come up with its observations, findings and recommendations;

- (a) The Constitution of Kenya, 2010
- (b) The County Government Act, 2012
- (c) The Embu County Assembly Standing Orders
- (d) The Report from the Governor on the Nominee
- (e) Embu County Public Appointment (County Assembly Approval) Act, 2015,
- (f) Submissions from the Nominee during approval hearing

### 1.5. ACKNOWLEDGEMENT

The committee thanks the office of the Speaker for the permission to sit outside the Assembly precincts and the guidance offered to the committee throughout the exercise. The committee also thanks the Office of the Clerk and the secretariat for the facilitation provided throughout the process of coming up with this report.

Finally the committee acknowledges the nominees for their presentations and cooperation throughout the exercise and members of public during the vetting and approval exercise.

It is therefore my pleasant duty and privilege, on behalf of the committee on Health, to table this report and recommend its adoption by the Assembly

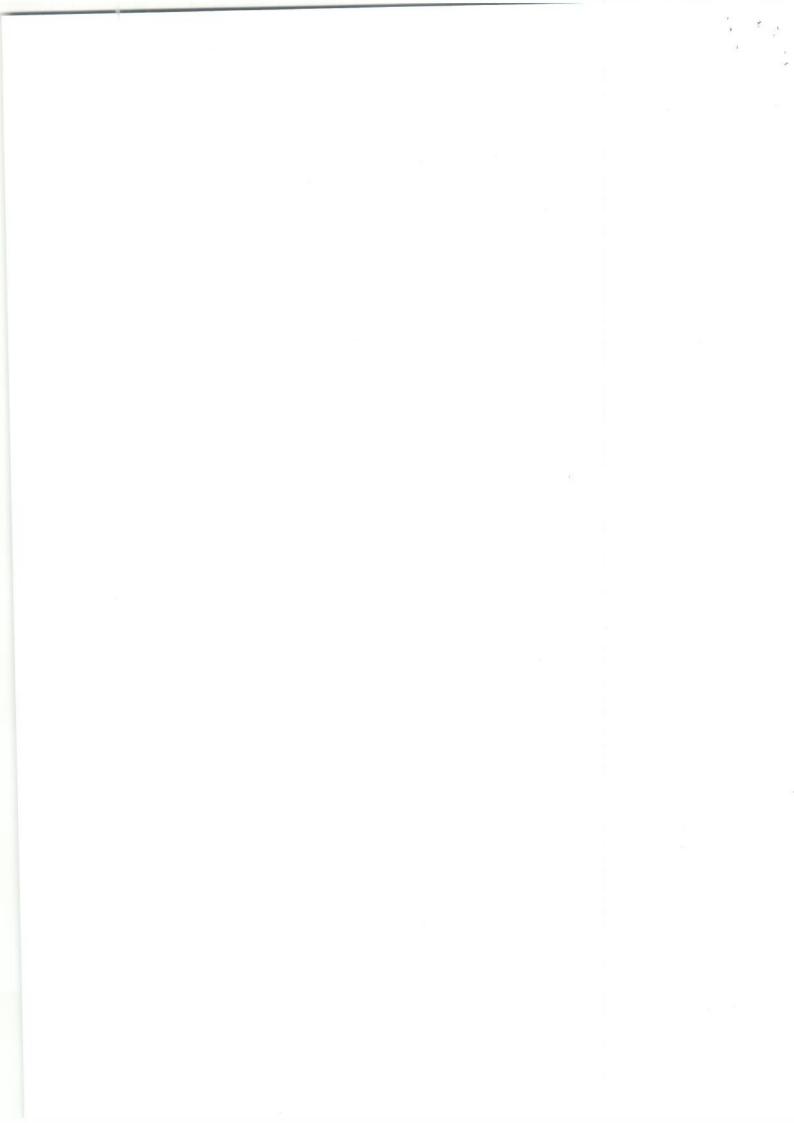
Signed Verzage

errone Date 9/12/2017

HON. HARRISON SAMMY MUTURI

CHAIRPERSON

COMMITTEE ON HEALTH



## 2.0. COMMITTEE DELIBERATIONS

### 2.1 BACKGROUND

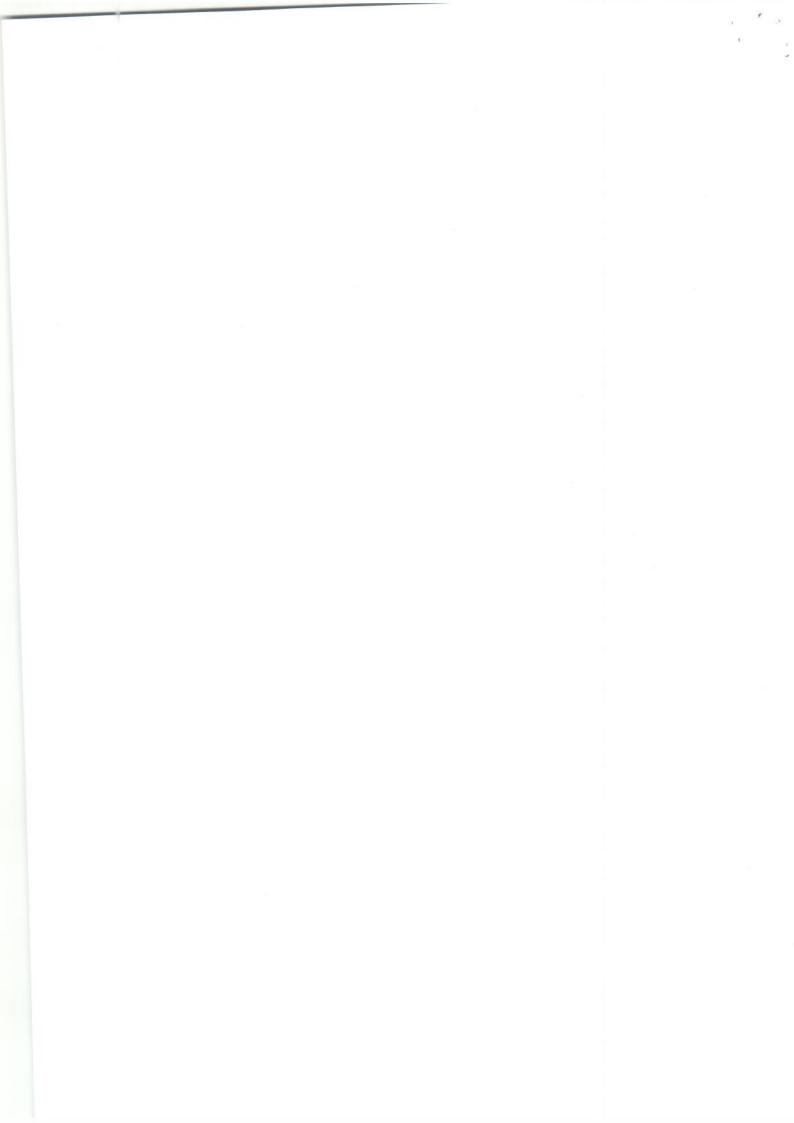
## 2.1.0 Functions of a County Chief Officers

The committee noted that in order to carry out an effective vetting exercise it was necessary for members to acquaint themselves with the functions of County Chief Officers to enable them match the nominee against the functions to be performed and the requirements of the position. Members observed that as per Section 45 (1) of the C.G.A., 2012 the County Chief officers shall—

- Be responsible to the County Executive Committee Member for Health as provided under section 45.
- The county chief officer shall be the authorized officer in respect of exercise of delegated power.

## 2.1.1 Vetting Process of the County Chief Officer

- (i) Pursuant to Section 45(1) of the County Government Act, 2012 and Section 7 of the Embu County Public Appointment (County Assembly Approval) Act of 2015, H.E the Governor, in a letter dated 27thNovember 2017 Ref No. EBU/C.GVT/GVNR/CAE/1 (32) (Annexure I) notified the County Assembly through the Clerk the nomination of the candidate for the position of the County Chief Officer Health.
- (ii) It was noted that the County Public Service Board advertised for the positions of County Chief Officers on 30th August, 2017 and 13th October, 2017 after which eleven people applied and three candidates were shortlisted and called for interviews (Annexure II).



- On Wednesday 29thNovember 2017, the Honorable Speaker in a Message to (iii) the Assembly, informed the Assembly that the County Assembly had received the names of the candidates nominated for the position of the County Chief Officers. He directed that the names and Curriculum Vitae of the said nominees be referred to the relevant Committee (The committee on Health) for vetting and reporting to the House within 14 days.
- The committee was satisfied that the County Assembly complied with (iv)provisions of Article 179(2) (b) of the COK as read together with Sections 45 of the CGA, 2012 of the Embu County Public Appointment (County Assembly Approval) Act, 2015 on the notification to the nominee and to the public to submit memorandum in respect of the nominee, which notification was made through an advertisement in the media on 30th November 2017 (Annexure III).

### Vetting of the Nominee to Position of County Chief Officers 2.2

In conducting the vetting process, the Committee on Health vetted the nominee against the following criteria, amongst others, in accordance with Section 8 of Embu County Public Appointment (County Assembly Approval) Act, 2015

- (i) Academic qualifications
- Professional training and experience (11)
- Personal integrity (iii)
- Background -Employment record and Professional affiliation (iv)
- Potential conflict of interest (v)
- Knowledge of the relevant subject (vi)
- Overall suitability for the position (vii)
- (viii) Tax compliance

During its sitting held on Thursday 7th December, 2017, in committee Room III in Ghanshyam plaza, at 11.00 a.m. the Committee orally vetted Grace Wanja Murithi.



# 3.0 COMMITTEE'S FINDINGS AND OBSERVATIONS

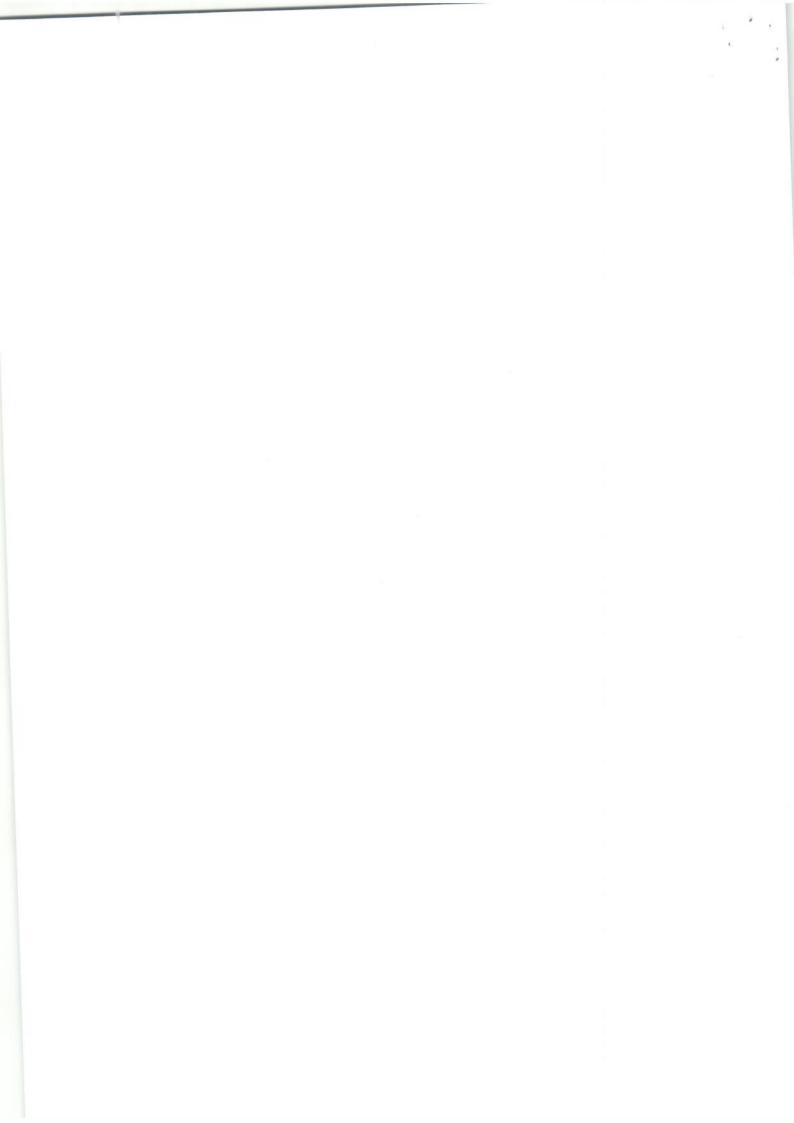
The committee, in the course of discharging its mandate made the following observations;

1. THAT, interrogation of the nominee yielded the results as outlined in the table below;

| No<br>1 | Criteria   | Remarks      | Annexure                  |
|---------|--|--------------|---------------------------|
| 2       | Questionnaire to be filled in full   | Satisfactory |                           |
|         | A minimum of a degree from a recognized university   | Satisfactory | Annexure IV<br>Annexure V |
| 3       | Understanding of the position to which the candidate is proposed for appointment                             | Satisfactory | Annexure VI               |
| 4       | - 5 years experience in Administration and management  | Satisfactory | Annexure VI               |
| 5       | Clearance from Ethics and Anti-Corruption<br>Commission (EACC)   | Satisfactory | Annexure VII              |
|         | Clearance from Higher Education Loans Board (HELB)   | Satisfactory | Annexure VII              |
|         | Clearance from Kenya Police Service<br>(Certificate of Good Conduct)   | Satisfactory | Annexure IX               |
|         | Clearance from Credit Reference Bureau (CRB)   | Satisfactory | Annexure X                |
|         | Clearance from Kenya Revenue Authority (IZDA)  | Satisfactory | Annexure XI               |
|         | remuneration   | Satisfactory | Millexure XI              |
| 100     | Knowledge of government management systems related to being a County Chief Officer - Health                  | Satisfactory |                           |
|         | Understanding of relationship with County  Executive Committee   | Satisfactory |                           |
| 1 1     | Response to any matters raised by the Members of the County Assembly  a. Other members  b. Committee Members | Satisfactory |                           |
| 1       | Availability in the office on a daily basis to lischarge duties as a County Chief Officer - Health           | Satisfactory |                           |



- 2. THAT His Excellency the Governor complied with provisions of Article 179(2) (b) of the COK as read together with Sections 45 and 66 of the CGA, 2012 and Section 7 of the Embu County Public Appointment (County Assembly Approval) Act, 2015 on the notification to the nominee.
- 3. THAT no Memorandum was received from the members of the public on the suitability or otherwise of the nominees for Health.
- THAT as at the time of the vetting no response had been received on the status of integrity of the candidates.



# 4.0. COMMITTEE'S RECOMMENDATION

That, the committee having considered the submissions of the nominee on oath, together with the forwarded documents from His Excellency the Governor of Embu County as the appointing authority and the relevant laws, the committee recommends GRACE WANJA MURITHI for appointment as the County Chief Officer for Health.



## 5.0. CONCLUSION

The committee urges the County Assembly to adopt the recommendation herein contained in this report.

| NA  | ME                                | The extra-       |           |
|-----|-----------------------------------|------------------|-----------|
| 1   | Hon Agnes Warii G                 | POSITION         | SIGNATURE |
| 2.  | Hon. Agnes Wanjiru Gakungugu      | Vice Chairperson | Wat.      |
|     | Hon. Kising'u John Harrison Mwalt | iko Member       | Hand      |
| 3.  | Hon. Patrick Rugendo Ireri        | Member           | Parente   |
| 4.  | Hon. Judy Mbuya Njue              | Member           |           |
| 5.  | Hon. Masters Leonard Mwaniki      | Member           | MIG       |
| 6.  | Hon. Steve Munene Mugendi         | Member           | Thu the   |
|     | . A                               |                  |           |
| Sig | gned Hollzone                     | date_9/12/2      | 017       |
|     |                                   |                  |           |

HON. HARRISON SAMMY MUTURI CHAIRPERSON COMMITTEE ON HEALTH



## 6.0 LIST OF ANNEXURES

| Filled in Questionnaire                               | A             |
|---|---------------|
|   | Annexure IV   |
| Academic Certificates                                 | Annexure V    |
| Curriculum Vitae                                      | Annexure VI   |
| EACC Self-Declaration form                            | Annexure VII  |
| Certificate of Clearance from HELB                    | Annexure VIII |
| Police Clearance Certificate                          | Annexure IX   |
| Certificate of Clearance from Credit Reference Bureau | Annexure X    |
| KRA Tax Compliance Certificate                        | Annexure XI   |
| Nominee Oath During approval Hearing                  | Annexure XII  |
| Notification from the Governor to the Assembly        | Annexure XIII |
| Identity Card   | Annexure XIV  |
|   |               |







OFFICE OF THE GOVERNOR

Mobile: +254 771 204 003/+254 703 192 924 Tel: +254 68 30686/30656

Address: P.O. Box 36-60100 Embu, Location: Embu Town House Email: info@embu.go.ke Website: www.embu.

Ref: EBU/C.GVT/GVNR/CAE/1/(32)

Date: 27th November, 2017

Mr. Jim Kauma Clerk of the County Assembly of Embu P.O. Box 140 Embu

Dear Jim.



RE: VETTING OF THE EMBU COUNTY SECRETARY, MEMBERS OF THE EMBU COUNTY PUBLIC SERVICE BOARD AND SEVENTEEN CHIEF OFFICERS

Enclosed herewith kindly find the documents requested by your office for further action.

11

Yours

H.E. Martin Nyaga Wambora

Governor

Embu County

encis

7 NOV 2017

201/25

REPUBLIC OF KENYA

EMBU COUNTY PUBLIC SERVICE BOARD OFFICE OF THE SECRETARY

P.O Box 2871 - 60100, Trade House Building, 2nd Floor, Kaunda Street, Embu

ECG/PSB/APPT.15/VOL.VI/26

15th November, 2017

H.E. the Governor P.O. Box 36-60100 **EMBU COUNTY** 

### RE: CHIEF OFFICERS NTERVIEW RESULTS

Reference is made to County Secretary's letters Ref.EC/CS/PSB/VOL.2/181 dated 28th August, 2017 and EC/CS/PSB/02/203 dated 3rd October, 2017 requesting the board to advertise and fill the vacancies of the following positions of Chief Officers in the following departments:-

- 1. Public Service
- 2. Administration
- 3. Finance
- 4. Planning
- 5. Infrastructure and Public Works
- 6. Energy and Housing
- 7. Agriculture and Co-operative Development
- 8. Livestock and Fisheries
- 9. Water and Irrigation
- 10. Environment & Natural Resource
- 11. Lands, Physical Planning And Urban Development
- 12. Trade and Tourism,
- 13. Investment and Industrialization
- 14. Education, Science and Technology
- 15. Youth Empowerment and Sports
- 16. Health
- 17. Gender, Children, Culture and Social Services

The positions listed above were advertised in the Star Newspaper of 30th August, 2017 and 13th October, 2017 respectively. Subsquently, the shortlisting was done and the following qualified candidates interviewed between 2nd October, 2017 - 7th November, 2017.

## **Shortlisted Candidates**

## 1. Public Service

|     |   | Id.No.   | Ward         |
|-----|---|----------|--------------|
| Sno | Name  | 11022915 | Evurore      |
| 1.  | Antony Njiru Muverethi                        | 10905813 | Kiambu       |
| 2   | Lucy Wanjiku Kahenya                          | 20374222 | Kiambere     |
| 3   | Pithon Mugambi Nguru<br>Monica Cyombua Gitari | 9819073  |              |
| 4   |   | 12576605 | Gaturi South |
| 5   | Emilio Kathuri                                | 13572182 | Runyenjes    |
| 6   | Damiano Njagi Muthee                          | 13572182 | Kuriyerijes  |

## 2. Administration

|     |                        | ld.No.  | Ward  |
|-----|------------------------|---|---|
| Sno | Name                   | 10796951  | Mbeti South   |
| 1.  | Moses Kariuki Kiura    | 4319917   | Evurore   |
| 2   | Muturi Wa Ireri        |   | and a series of the series of |
| 3   | Robert Ndaru Mwaniki   | 0266053   | Mavuria   |
| -   | Tim Gutettah James     | 8720753   | Nginda  |
| 4   | ilm Gutettari Sames    | 13572946  | Kyeni South   |
| 5   | Peris Karimi Machera   | 9854121   | Evurore   |
| 6   | Dorothy Wawira Marondo | 1300427   |   |
| 7   | Jane Marigu Wachira    | THE RESERVE AND ADDRESS OF THE PARTY OF THE |   |
| 8.  | Samwel Njeru Nyaga     | 4684239   | -   |
| 9   | Godfrey Njuki Joseph   | 9284073   | Mbeti South   |

### 3. Finance

| Sno  | Name  | ld.No.   | Ward     |
|------|---|----------|----------|
| 3110 | THE SHOPE STATE OF THE PERSON | 14408039 | Muranga  |
| 1    | Ruth Wambui Ndirangu  | 14411246 | Ngandori |
| 2    | Leonard Ireri Mukua   |          | Mavuria  |
| 3    | Evans Magara Ngare  | 21051199 |          |
| 4    | Amon Muriithi Ndwiga  | 13337705 |          |
| 5    | Catherine Wangari Njeru   | 22948251 | Evurore  |
|      |   |          |          |

### 4 Planning

| Name   | ld.No.  | Ward  |
|--|---|---|
|  | 22221842  | Kyeni North   |
|  | 22235170  | Evurore   |
| The Control of the Co |   | Kithimu   |
|  |   | Mavuria   |
| Victoria Mbura Munyi   |   |   |
| Umi Mohammed Njoka   |   |   |
|  | Name Kanjogu Njiru Mugo Franklin Mugendi Makinda Pauline Njagi Victoria Mbura Munyi Umi Mohammed Njoka John Mukundi Njeru Zachary | Kanjogu Njiru Mugo  Franklin Mugendi Makinda  Pauline Njagi  Victoria Mbura Munyi  Limi Mohammed Njoka  22221842  22235170  11677187  28047800 24612312 |

# ANNEXII

# 5. Infrastructure And Public Works

| Vo    | Name                  | ID.No.   | 10/0-1       |
|-------|-----------------------|--|--------------|
| -     | Kenneth Njeru Kobuthi | The second secon | Ward         |
| 10    | Tomicul Mela Kobuthi  | 887145   | Mbeti North  |
|       | Joseck Njagi Muragara | SECRET   | Wisodi North |
| - SE  | Fredrick Ndaire Karua | 0093656  | Kyeni North  |
| - 200 | Trediter Nualle Karua | 3602896  | Muranga      |

# 6. Energy and Housing

| Sno                   | Name   | ID.No.   | VA/I          |
|-----------------------|--|----------|---------------|
| 1.                    | Martin Mwangi Nyaga  |          | Ward          |
| 2                     | Julius Vissa Nilyaya   | 25344906 |               |
| 2                     | Julius Kinyua Njagi  | 13790585 | Kagaari North |
|                       | Kenneth Muriithi Mugo  | 13572260 | Catality      |
| 4                     | Kenneth Muriithi Ngugi   |          | Gaturi North  |
| 5                     | Potriok Name Ni  | 24284398 | Kithimu       |
| And the second second | Patrick Namu Njeru   | 21695269 | Gaturi South  |
| 6                     | Michael Njagi Ngoroi   |          | Couli         |
|                       | EAST AND THE CONTRACT OF THE C | 13263294 | Kyeni North   |

# 7. Agriculture and Co-Operative Development

| Sno  | Name                     | Id.No.   | Ward              |
|------|--------------------------|----------|-------------------|
| 1999 | Mary M. Wanja Munene     | 0399292  |                   |
| 2    | Samuel Mathuri Njue      |          | - tagaan oouth    |
| 3    | Charles Nyaga Njue       | 3616079  | Mavuria           |
|      | Mary Igoki Mate          | 7034547  |                   |
| 5    | Obadiah Murithi Munene   | 13572049 | Evurore           |
|      | Eronaia Niuritrii Munene | 8310979  | Mbeti North       |
|      | Francis Nyaga Kathuri    | 9284441  | Kithimu           |
|      | Daniel Ndiangui Gitahi   | 9836587  | Nakuru            |
|      | John M. Kariuki Ngando   | 11210777 | Runyenjes Central |

## 8. Livestock and Fisheries

| no                | Name                     | ID.No.  | Ward         |
|-------------------|--------------------------|---|--------------|
|                   | Peris M. Nyaga           | THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IN COLUMN |              |
|                   | Alvan Mugendi Gatumo     | 0716008   | Kırımarı     |
| Court of the last | Franklin M. Water House  | 8890914   | Gaturi South |
|                   | Franklin Mugendi Makinda | 22235170  | Evurore      |

## 9. Water and Irrigation

| Sn<br>o | Name                     | ld.No.   |              |
|---------|--------------------------|----------|--------------|
| 1.      | James Simon Ireri        | 0884886  | Gaturi North |
| 2       | Sabastian Macharia Ireri | 27469381 | Kithimu      |
| 3       | Richard Njiru Mbogo      | 4292424  | Ngandori     |
|         | Patrick Njeru Mugo       | 10461962 | Gaturi North |

| 5 Francis Muchiri         | 0032137   | Gaturi North |  |
|---------------------------|-----------|--------------|--|
| 5 Environment and Natural | Resources |              |  |

# 10. Environment and Natural Resources

| Sno | Name                     | ld.No  | Ward              |
|-----|--------------------------|--|-------------------|
|     | Stephen Nyaga Kinyua     | 24209716   | Nthawa            |
| 1.  |                          | 10728863   | Tharaka Nithi     |
| 2   | Vincent Ireri Kinyua     | 13385511   | Kyeni North       |
| 3   | Kunga Ngece Nicholas     | 22957863   | Runyenjes Central |
| 4   | Stephen Kinyua Njiru     | 22762412   |                   |
| 5   | Evangeline Muthoni Njeru | the state of the s |                   |

# 1. Lands, Physical Planning and Urban Development

|                   | News                   | Id.No.   | Ward          |
|-------------------|------------------------|----------|---------------|
| no                | Name Muaniki           | 21989739 | Kagaari South |
| The second second | Purity Njeri Mwaniki   | 22076536 |               |
|                   | Newton Gitonga Kariuki | 22010000 | Kyeni North   |
|                   | Isabel Muthanje Njeru  | 22615461 | Nyem ton.     |
|                   | Maryanne R Mwaniki     | 9063803  | Ngandori      |

## 12. Trade and Tourism

| ID.No.  | Ward  |
|---|---|
| 14737182  | Evurore   |
| A CONTRACT OF THE PARTY OF THE | Kyeni South   |
|   | Kirimari  |
|   | Ngandori  |
|   | Kagaari South   |
|   | Kagaari North   |
|   |   |
|   | Kagaari North   |
|   | Kithimu   |
|   | Kirimarı  |
|   | ID.No.<br>14737182<br>22136890<br>24111109<br>10461916<br>20327447<br>9821681<br>13336710<br>12534681<br>24155655<br>21285130 |

# 13.Investment and Industrialization

| Nama                   | ID.No.   | Ward   |   |
|------------------------|--|--|---|
|                        | 20513833   | Kyeni South  |   |
| Wilson Gitonga iten    |  | Mwea   |   |
| Francis Njirun Mitundi | The second section of the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the section  | THE RESERVE OF LABOUR BOOK AND ADDRESS OF THE PARTY OF TH |   |
| Mathew Ndiso Malamu    | THE RESERVE AND ADDRESS OF THE PARTY OF THE  | The state of the s |   |
| Joseph Ngari Ireri     |  |  |   |
| Fredrick Nzomo Mbindyo | The state of the s |  |   |
|                        | 12575569   | Makima   |   |
|                        | Wilson Gitonga Ireri Francis Njiruh Mfundi Mathew Ndiso Malamu Joseph Ngari Ireri Fredrick Nzomo Mbindyo Joseph Kivuti Njoka   | Wilson Gitonga Ireri         20513833           Francis Njiruh Mfundi         3792275           Mathew Ndiso Malamu         11210784           Joseph Ngari Ireri         21696787           Fredrick Nzomo Mbindyo         11268050   | Wilson Gitonga Ireri 20513833 Kyeni South Francis Njiruh Mfundi 3792275 Mwea Mathew Ndiso Malamu 11210784 Gaturi South Joseph Ngari Ireri 21696787 Kyeni South Fredrick Nzomo Mbindyo 11268050 Ngandori |

# 14. Education, Science and Technology

| Sno<br>I.                             | Name                                   | ID.No.   | Ward        |
|---------------------------------------|--|--|-------------|
|                                       | Elkana Nyaga Kathie                    | 3616018  |             |
|                                       | Sarah Cisily Njura Kamuti              | THE RESERVE OF THE PARTY OF THE |             |
|                                       | Jeremiah Waniau Ireri                  | 12881533   |             |
|                                       | Lawrence F.M Kamuganeh                 | 5097984  |             |
| 2. 1                                  | Jane Muthoni Mwaniki                   | 3679294  | Ngandori    |
| · · · · · · · · · · · · · · · · · · · | Geoffrey C. Mucoki                     | 8932862  | Muranga     |
| 主体                                    | Henry Nyaga Nthiga<br>John Njoka Runji | 11151515   | Mbeti South |
| y at                                  | Dorothy Muthani Mill                   | 3297476  | Mavuria     |
|                                       | Dorothy Muthoni Mituki                 | 11352762   | Evurore     |
|                                       | Jerevasio Muchungu Mbogo               | 4244410  | Siakago     |

# 15. Youth Empowerment and Sports

| no | Name                  | ID.No.   | Ward         |
|----|-----------------------|----------|--------------|
|    | Teresia Njeri Mugendi | 6102950  |              |
|    | Joseph Mwaniki Nyana  | 10461037 |              |
|    | Peter Nyaga Mwaniki   | 10461037 |              |
|    | Julius Muriuki Ireri  | 11211044 | Gaturi South |
|    | Emmanuel Njeru Nyaga  | 22265100 |              |
|    | Haniel Njeru Ireri    | 22413322 | Meru         |
|    | Marrie Oil in Iren    | 11606114 | Nthawa       |
|    | Mercy Gitari Mong'o   | 21988191 | Kirimari     |
|    | Mary Wawira Njue      | 14409229 | Mavuria      |
| 63 | Kenneth Kamenchu      |          |              |
|    | Rose Waniiru Gitari   |          | Gaturi North |
|    | Samwel Wachira Njue   | 4243400  | Ngandori     |
| 16 | Health                | 25105208 | Makima       |

| no Name  |  | ID No.   |              |
|--|--|----------|--------------|
| Anthor   | y Mugendi Ndwiga                       | ID.No.   | Ward         |
| The second secon | iy wugendi Nawiga                      | 23466714 | Gaturi North |
| Crancis  | Ndwiga Benson                          | 12744764 | Nthawa       |
| Grace  | Wanja Murithi                          | 11352013 |              |
| Beatric  | e Mukami Muriuki                       | 22468937 |              |
| Christin   | e Wandiri Mugo                         | 22400937 |              |
| Peris M  | uthanje Nyaga                          | 22934709 | Kirimari     |
| Lincoln  | Musical Nyaga                          | 0716008  | Kyeni North  |
| Philip M   | Munene Namu                            | 24121569 | Gaturi North |
| 1 111110 10  | lulinge Muli<br>, Children, Culture an | 4450000- |              |

# 17. Gender, Children, Culture and Social Services

| Sno | Name                   | ID.No.   | Ward     |
|-----|------------------------|--|----------|
| . 4 | Lydia P. Wawira Ndwiga |  |          |
| 3   | Pamela N. Muthua       | SECURITY OF THE PARTY OF THE PA |          |
| _   | Ann Wanjiru Sabania    | 21999019   |          |
|     | Hadija W. R. Njoka     | 22030866   | Kirimari |
|     | Benard N. Mugo Muchino | 0296348  | Mavuria  |

| 6 Jemima Njoki Nyaga  | 13261849<br>0266008 | Mbeti South Mavuria |
|-----------------------|---------------------|---------------------|
| 7 Jayne Ndegi Mugambi |                     |                     |

### RESULTS

Here n below are the Individual performance of the candidates who scored s pass mark of 50% and above for each position.

### 1.Public Service

|     | Public Service            |           | Average Score Out Of 100 | Flank |
|-----|---------------------------|-----------|--------------------------|-------|
|     | Nome                      | Ward      | Average Score Out 51     | 1     |
| No. | Name Damiano Njagi Muthee | Runyenjes | 62.25                    | 2     |
|     | Antony Njiru Muverethi    | Evurore   | 59.75                    |       |
|     | Pithon Mugambi Nguru      | Kiambere  |                          |       |

## 2.Administration

|    | 1                   | Ward        | Average Score Out Of 100 Rank |
|----|---------------------|-------------|-------------------------------|
| 10 | Name                | Evurore     |                               |
|    | Muturi Wa Ireri     |             | 70.75 2                       |
|    | Moses Kariuki Kiura | Mbeti South | 60.75 3                       |
|    | Tim Gutettah James  | Nginda      |                               |

### 3.Finance

| NIC -         | Name                 | Ward             | Average Score Out Of 100 R | 1 |
|---------------|----------------------|------------------|----------------------------|---|
| No.           | Ruth Wambui Ndirangu | Muranga          |                            | 2 |
| $\frac{1}{2}$ | Amon Muriithi Ndwiga | Kagaari<br>North | 56.25                      | 3 |
|               | Leonard Ireri Mukua  | Ngandori         | 36.23                      |   |

### 4. Planning

| 4     | Planning                               |         | Average Score Out Of 100 | Rank   |
|-------|--|---------|--------------------------|--|
| N     | Name                                   | Ward    | Average Score Cut        | 3  |
| No. 1 | John Mukundi Njeru                     | Nginda  |                          | 1  |
|       | Zachary                                | Kithimu | 62.25                    | And the second s |
| 2 _   | Pauline Njagi Flanklin Mugendi Makinda | Evurore | 34                       | L  |

# 5 Infrastructure and Public Works

| J   | rastructure and russis | [ NA        | Average Score Out Of 100 | Rank |
|-----|------------------------|-------------|--------------------------|------|
| No. | Name                   | Ward        | 73.3                     | 1    |
| 4   | Fredrick Ndaire Karua  | Muranga     | 66,3                     | 2    |
|     | Kenneth Nieru Kobuthi  | Mbeti South | 55.6                     | 3    |
| 2   | Joseck Njagi Muragara  | Kyeni North |                          | 1    |

# 6. Transport, Energy and Housing

|   |                        |             | Average Score Out Of 100 | Rank |
|---|------------------------|-------------|--------------------------|------|
| 2 | Name                   | Ward        | 74.5                     | - 1  |
|   | Michael Njagi Ngoroi   | Kyeni North | 73.75                    | 2    |
|   | Martin Mwangi Nyaga    | Kiambere    | 57                       | 3    |
|   | Kenneth Muriithi Ngugi | Kithimu     | 31.                      |      |

## 7. Agriculture and Co-Operative Development

| No. | Name                   | Ward                 | Average Score Out Of 100 |           |
|-----|------------------------|----------------------|--------------------------|-----------|
| 1   | Mary M.Wanja Munene    | Kagaari<br>South     | 65.75                    | Rank<br>1 |
| 2   | Charles Nyaga Njue     |                      | 65                       | 2         |
| 3   | John M. Kariuki Ngando | Runyenjes<br>Central | 62.75                    | 3         |

#### 8. Livestock And Fisheries

| No. | Name                         | Ward     | Average Score Out Of 100 | Rank |
|-----|------------------------------|----------|--------------------------|------|
| 1   | Alvan Mugendi<br>Gatumu      | Kirimari | 68.5                     | 1    |
| 2   | Flankline Mugendi<br>Makinda | Evurore  | 54.3                     | 2    |

#### 9. Water And Irrigation

| No.                  | Name                   | Ward         | Average Score Out Of 100 | Rank |
|----------------------|------------------------|--------------|--------------------------|------|
| 1                    | Richard Njiru Mbogo    | Ngandori     |                          | Kank |
| Control was being an | James Simon Ireri      | Gaturi North | 69.75                    | 1    |
| 3                    | Francis Muchiri        | Gaturi North | 56                       | 2    |
| 10 E                 | nvironment And Netural |              | 54                       | 3    |

#### 10.Environment And Natural Resources

| No. | Name                     | Ward          | Average Score Out Of 100   | Rank |
|-----|--------------------------|---------------|--|------|
| 2   | Ngece Kunga Nicholas     | Tharaka Nithi |  | Rank |
| 3   | Vincent Ireri Kinyua     | Kyeni North   | 74   | 7    |
| 4   | Stephen Kinyua Njiru     | Runyenjes     | 72<br>67   | 3    |
|     | <b>人名英格兰</b> 医克拉克氏管 医皮肤炎 | Central       | The second secon |      |

### 11.Lands, Physical Planning And Urban Development

| No.       | Name                    | Ward             | Average Score Out Of 100 | Rank |
|-----------|-------------------------|------------------|--------------------------|------|
| 1         | Newton Gitonga Karuri   | Kagaari<br>South | 60.5                     | 2    |
| 2<br>40 T | Maryanne Ruguru Mwaniki | Kairuri          | 70.75                    | 1    |

#### 12.Trade And Tourism

| No. | Name                      | Ward          | Average Score Out Of 100 | Rank |
|-----|---------------------------|---------------|--------------------------|------|
| 1   | Hawa Wanjiru Omari        | Kirimari      |                          | Nank |
|     | Erastus Macharia<br>Njeru | Mbeti North   | 74.25<br>71.66           | 2    |
|     | James Nyaga Njiru         | Kagaari North | 64.25                    | 3    |

#### 13. Investment And Industrialization

| No. | Name                 | Ward        | Average Score Out Of 100 | Rank  |
|-----|----------------------|-------------|--------------------------|-------|
| 1   | Wilson Gitonga Ireri | Ngandori    |                          | Kalik |
| 2   | Joseph Ngari Ireri   | Kyeni South | 70.5<br>69.5             | 7     |
| 3   | Joseph Kivuti Njoka  | Kyeni South | 63.25                    | 2     |

# 14. Education, Science And Technology

|                        | Ward  | Average Score Out Of  | 100  | Rank  |
|------------------------|---|---|--|---|
|                        |   |   | 62 5   | 2   |
| Jerevasio Mbogo        | Nthawa  |   |  |   |
| Muchungu               |   |   | 05 05  | · · · · · · · · · · · · · · · · · · ·                                     |
|                        | Kagaari South                                       |   |  |   |
| Dorothy Muthoni Mituki |   |   | 59.75  |   |
|                        | Name Jerevasio Mbogo Muchungu Jeremiah Wanjau Ireri | Jerevasio Mbogo Muchungu  Jeremiah Wanjau Ireri Kagaari South | Jerevasio Mbogo Nthawa Muchungu  Jeremiah Wanjau Ireri Kagaari South | Jerevasio Mbogo Muchungu  Jeremiah Wanjau Ireri Kagaari South  62.5  62.5 |

### 15.Youth Empowerment And Sports

| No. | Name                  | Ward        | Average Score Out Of | Rank     |
|-----|-----------------------|-------------|----------------------|----------|
| 4   | Samwei Wachira Njue   | Makima      | 66                   | 1        |
| 2   | Teresia Nieri Mugendi | Mbeti North | 64.5                 |          |
| 3   | Joseph Mwaniki Nyaga  | Mavuria     | 62.25                | <u> </u> |

#### 16.1 ealth

| No. | Name                   | Ward         | Average Score Out Of<br>100 | Rank |
|-----|------------------------|--------------|-----------------------------|------|
| 7   | Grace Wanja Murithi    | Gaturi North | 71                          |      |
| 2   | Anthony Mugendi Ndwiga | Gaiuri North | 51.25                       |      |
| 3   | Francis Ndwiga Benson  | Nthawa       | 60.5                        | 3.i3 |

## 17. Gender, Children, Culture And Social Services

| No. N  | ame                | Ward        | Average Score Out 01 100 Rank |
|--|--------------------|-------------|-------------------------------|
|  | ayne Ndegi Mugambi | Mavuria     | 78.73                         |
|  | adija W R. Njoka   | Kirimari    | 86.75 2                       |
| Charles of the Control of the Contro | emima Njoki Nyaga  | Mbeti South | 66.75 3                       |

Thank you for your continued support.

Ruin Moses
Ag.SECRETARY/CEO
PUBLIC SERVICE BOARD

ANNEXI

# MINUTES OF PANEL COMMITTEE INCHARGE OF INTERVIEWING COUNTY SECRETARY AND BOARD MEMBER ON THURSDAY 2<sup>ND</sup> NOVEMBER, 2017 AT PANESIC HOTEL

#### PRESENT

Mr. Cyrus N. Gituai
 M/s Grace Njenga
 Mr. MundiaGeteria
 Mr. WilsonGitonga
 Ms Ruth Moses
 Rtd Permanent Secretary
 HR Consultant
 Chairman PSB
 Ag. County Secretary
 Ag. Secretary/CEO PSB
 Member
 Member
 Member
 Member

#### **AGENDA**

- 1. Preliminaries
- 2. Analysis of Interview Results
- 3. A.O.B

#### MIN.1/10/2017 - PRELIMINARIES

The meeting opened with a word of prayer led by Ruth Moses. The chairman welcomed the members to the meeting and thanked them for turning up for the meeting punctually.

#### MIN.2/10/2017 -ANALYSIS OF INTERVIEW RESULTS

The committee had been given the responsibility of interviewing candidates for the positions of County Secretary and Board Members. This exercise was undertaken on 2<sup>nd</sup> November, 2017 at Panesic Hotel.

# The following were the shortlisted candidates for the position of County Secretary.

| SNO | NAME                      | ID.NO.   | SUB COUNTY |
|-----|---------------------------|----------|------------|
| 1.  | JOHNSON NGUU NYAGA        | 20041596 | RUNYENJES  |
| 2   | DAVID NAMU KARIUKI        | 7001253  | MANYATTA   |
| 3   | LYDIA MUTHONI POSHO       | 9821659  | RUNYENJES  |
| 4   | JOHNSON MWANIKI<br>NYAGAH | 3616086  | MANYATTA   |

#### The following were the shortlisted candidates for the position of Board Members

| SNO | NAME                  | ID       | SUBCOUNTY    |
|-----|-----------------------|----------|--------------|
| 1.  | DAVID MURIUKI IRERI   | 7034257  | MBEERE SOUTH |
| 2   | PETERSON K. MUTHATHAI | 0536417  | MANYATTA     |
| 3   | JANE MUTHONI MWANIKI  | 3679294  | MANYATTA     |
| 4   | EMILIO KATHURI NJERU  | 12576605 | MANYATTA     |
| 5   | JESEE NJERU KITHAKA   | 25851487 | MBEERE SOUTH |
| 6   | JUDDY MUMBI WACHIRA   | 28268377 | EVURORE      |

v... -

ANNEX ]

### Interview Results for the Position of County Secretary were as follows:-

| NO. | NAME                   | WARD                 | AVERAGE SCORE<br>OUT OF 100 | RANK |
|-----|------------------------|----------------------|-----------------------------|------|
| 1   | JOHNSON NGUU NYAGA     | RUNYENJES<br>CENTRAL | 51                          | 1    |
| 2   | DAVID NAMU KARIUKI     | NGANDORI             | 40                          | 4    |
| 3   | LYDIA MUTHONI POSHO    | RUNYENJES            | 44                          | 3    |
| 4   | JOHNSON MWANIKI NYAGAH | NGANDORI             | 48                          | 2    |

#### Interview Results for the Position of Board Member were as follows:-

| NO. | NAME                  | WARD     | AVERAGE SCORE<br>OUT OF 100 | RANK |
|-----|-----------------------|----------|-----------------------------|------|
| 1   | DAVID MURIUKI IRERI   | KAIMBERE | 44                          | 3    |
| 2   | PETERSON K. MUTHATHAI | NGINDA   | 82.3                        | 1    |
| 3   | JANE MUTHONI MWANIKI  | NGINDA   | 42.6                        | 4    |
| 4   | EMILIO KATHURI NJERU  | NGANDORI | 33                          | 5    |
| 5   | JESEE NJERU KITHAKA   | KIAMBERE | 62.6                        | 2    |
| 6   | JUDDY MUMBI WACHIRA   | EVURORE  | 14                          | 6    |

The members resolved to forward the results to H.E. the Governor for his further necessary action.

There being no other business for discussion, the meeting ended at 2.30 p.m.

CONFIRMED:

CHAIRMAN

Park.

SECRETARY

3<sup>rd</sup> November, 2017

P3) 11 2017

3<sup>rd</sup> November, 2017

## **COUNTY ASSEMBLY OF EMBU**



#### TO NOMINEES AND

Pursuant to the provisions of Sections 44, 45 and 58 of the County Governments Act, 2012 as read together with Section 8 of the Embu County Public Appointment (County Assembly Approval) Act, 2015, the below listed nominees to the positions of County Secretary, County Chief Officers and members of the Embu County Public Service Board are invited to appear before the various Committees of the County Assembly for vetting and approval hearing at the Embu County Assembly Committee Rooms at Ghanshyam Plaza (Kenyatta University Building) opposite Kasturi Supermarket on the dates and times indicate

| HAME   | POSITION   | COMMITTEE  | 7th DECEMBER 2017                       |
|--|--|--|---|
| JOHNSON NGUU NYAGA   | COUNTY SECRETARY   |  | (venue and time)                        |
|  | V V  | ADMINISTRATION AND   | 9:00AM-10:00AM RM 1                     |
| MARY MERCY WANUA MUNENE  | E C.OFFICER AGRICULTURE AND CO-OPERATIVE   | PUBLIC SERVICE   |   |
| JEREVASIO MBOGO MUCHUNGI   | GU C.OFFICER   | Control of the last of the las | 9:00AM-10:00AM RM 2                     |
|  | EDUCATION  | EDUCATION  | 9:00AM- 10:00AM RM 3                    |
| RUTH WAMBUI NDIRANGU   | C.OFFICER FINANCE  |  |   |
| JANE NDEGI MUGAMBI   | C.OFFICER GENDER , CULTURE AND CHILDREN  | FINANCE  | 10:00AM - 11:00AM RM 1                  |
| GRACE WANJA MURITHI  | C.OFFICER HEALTH   | AND DESCRIPTION OF THE PARTY OF | 10:00AM - 11:00AM RM 2                  |
|  | and the state of t | HEALTH   | 11:00AM 12:00(NOON)                     |
| MARYANN RUGURU MWANIKI   | C.OFFICER  |  | RM3                                     |
|  |  | LANDS  | 11:00AM - 12:00(NOON)                   |
| MUTURI WA IRERI  | LANDS AND PHYSICAL PLANNING C.OFFICER  | A Principle of the Little  | RM 1                                    |
| M. C.  |  | ADMINISTRATION .   | 12:00NOON - 1:00PM RM 2                 |
| MICHAEL NJAGI NGOROI   | ADMINISTRATION   |  |   |
| FREDERICK NDAIRE KARUA   | C. OFFICER ENERGY & HOUSING  | INFRASTRUCTURE .   | 12:00NOON - 1:00PM RM 3                 |
| The building the training  | C.OFFICER INFRASTRUCTURE TRANSPORT AND   | INFRASTRUCTURE   | 2:00PM- 3:00PM RM 3                     |
| ALVAN MUGENDI GATUME   | PUBLIC WORKS   | · Company  | 410-14人共产国国际发展的                         |
| RICHARD NJIRU MBOGO  | C.OFFICER LIVESTOCK AND FISHERIES  | AGRICULTURE  | 2:00PM -3:00PM RM 1                     |
| MICHAND MAIN MOUDO   | C.OFFICER  | WATER  | 3:00PM - 4:00PM RM 2                    |
| JESEE NJERU KITHAKA  | WATER AND IRRIGATION   | A CANADA CONTRACTOR  | J. OUT IN - T.OVT IN INTI 2             |
| JESEE PUENO KITHAKA  | MEMBER PUBLIC SERVICE BOARD  | ADMINISTRATION AND   | 3:00PM - 4:00PM RM 3                    |
| PETERSON KARIUKI MUTHATHAI   | A SHERE OF SHEET SHEET SHEET   | PUBLIC SERVICE   | 3.00 M - 4.00 m (sm 3                   |
| PETERSON KAKIUKI MUTHATHAT   | MEMBER PUBLIC SERVICE BOARD  | ADMINISTRATION AND   | 4:00PM-5:00PM RM 1                      |
|  | V  | PUBLIC SERVICE   | 4:00PM-5:00PM RM 1                      |
| WILSON GITONGA IRERI   | C.OFFICER INVESTMENT AND   | TRADE  | A SOUL E SOUL SUID                      |
|  | INDUSTRIALIZATION  | TINDE  | 4:00PM- 5:00PM RM 2                     |
| <b>自然,则是是一个人的。</b>   | 是國際和古典和西亞斯特  | FRIDAY STH DECEMBER 2  | ALTONIA WALLEY                          |
| The second secon | C.OFFICER  | ADMINISTRATION   | 9:00AM-10:00AM FM 1                     |
|  | PUBLIC SERVICE V   | AL MINISTRATION  | 9:00AM-10:00AM FM 1                     |
| PARTY AND REAL PROPERTY AND ADDRESS OF THE ADDRESS  | C.OFFICER  | EDUCATION  | 0.0011 10.0011 0110                     |
|  | YOUTH EMPOWERMENT  | COCCATON   | 9:00AM- 10:00AM RM 2                    |
| JOHN MUKUNDI NJERU   | COFFICE  | FINANCE & ECONOMIC   | 10.000000000000000000000000000000000000 |
|  | PLANNING   | PLANNING   | 12:00NOON- 1:00PM RM 3                  |
| NGECE KUNGA NICHOLAS   | C OFFICED CHRISTONIA CONTRACTOR OF THE CONTRACTO | WATER  |   |
|  | SERVICES   | WAIER  | 12:00NOON - 1:00PM RM 1                 |
| HAMPA MILLION BOX  | TRADE AND TOURISM  | TRADE  |   |
| THE RESERVE THE PARTY OF THE PA | lact vatting forms from the Office   | TRADE  | 2:00PM - 4:00PM RM 3                    |

are required to collect vetting forms from the Office of the Clerk to the Assembly during official working hours or download from Assembly website; <u>www.embuassembly.go.ke</u> and return them with copies of the following documents on or before Tuesday, 5th December 2017 at 10.00 a.m.

- I. ID Card or passport
   Curriculum Vitae, personal credentials and academic certificates,
- Compliance certificate from Kenya Revenue Authority (KRA)
   Clearance or compliance certificate from Higher Education Loans Board (HELB)
- 5. Clearance certificate from Ethics and Anti-Corruption Commission (EACC)
- 6. Certificate of good conduct from National Police Service (Directorate of Criminal Investigation)
- 7. Clearance from respective professional bodies
- 8. Clearance certificate from Credit Reference Bureau (CRB)

The nominees are also advised to bring the originals of the above mentioned documents on the vetting day.

Members of public are invited to attend the vetting sessions and may, prior to approval hearing, and by written statement on oath, provide the Clerk with evidence contesting the suitability of a candidate to hold the office to which the candidate has been

> Jim G. Kauma, Clerk - County Assembly of Embu, P.O. Box 140 - 60100, EMBU.

ANNEXIV

### COUNTY ASSEMBLY OF EMBU



# CRITERIA FOR VETTING/APPROVAL OF NOMINEES FOR APPOINTMENT TO PUBLIC OFFICE BY COUNTY ASSEMBLY

#### QUESTIONNAIRE

#### Notes;

- (a) This questionnaire applies to appointments to public office arising by or under the Constitution or any other, law where the approval of the County Assembly is a requirement.
- (b) The questionnaire shall be used by the relevant County Assembly Committee to a vet a nominee appearing before the committee in the process of approval by the County Assembly.
- (c) The questionnaire shall be filled and submitted by the nominee to the relevant County Assembly Committee through the Clerk on or before a date set by the committee.
- (d) The submission of false information in the questionnaire is an offence and may result in prosecution.
- (e) Any form of canvassing by a nominee shall lead to disqualification.
- (f) The nominee must answer all the questions.

| 1. | Name: (State Full Name)                                      |
|----|--|
|    | CIRACE WANTA MURITIFI  |
| 2. | Position: (State Position for which you have been nominated) |
|    | CHIEF OFFICE HEMITH,   |

| 8.  | Sex:   |
|-----|--|
|     | FEMALE   |
| 4.  | Date of Birth: (State year and Place of Birth) |
|     | 1972 EMBY GENERAL HOSPITAL                     |
|     |  |
|     |  |
| 5.  | Marital Status:                                |
|     | MARRIED  |
| 6.  | Daytime Phone Number:                          |
|     | 0720bi7424                                     |
| 7.  | Mobile Phone Number:                           |
|     | 07206174124                                    |
| 8.  | E-mail Address:                                |
|     | gracomunini @ Jahoo- Com                       |
| 9.  | ID No./Passport Number:                        |
|     | 11357013                                       |
| 10. | Personal Identification Number:                |
|     | H352013 A0024502914                            |
| 11. | Nationality:                                   |
|     | KIMYAN   |
| 12  | . Postal Address:                              |
|     | 2590   |
| 13  | 6. City/Town:                                  |
|     | MIER   |

|    | Knowledge of Languages: (Specify Languages)   |
|----|---|
|    | LENGUSH KISWAHILY & KLEMBY  |
|    | Education: (List, in reverse chronological order, each university, college, or any other institution of higher education attended and indicate, in respect of each, the dates of attendance, academic award obtained, whether a degree was awarded, and the dates on which each such degree was awarded). |
|    | KENYATTA UNIVERSITY 2005 Regree 20  |
|    |   |
|    |   |
|    | Employment Record: (List in reverse chronological order all Government agencies, business or professional corporations, companies, firms or other enterprises with which you have been affiliated as an officer, director, partner, proprietor, employee or consultant).                                  |
|    |   |
| 83 | Teacher - T.S.C.  Deputy principal - TSC  |
| 89 | Teacher - T.S.C   |

| M<br>Be                | and the institution or organization that made the award).  User degree - 7015 Dec 18th Kenyatia  Cholor degree - 2007 Dec 14th Kenyatia  |
|------------------------|--|
|                        | OVI at all twofossional association  |
| Profe which            | ssional Association: (Where applicable) (List all professional association you are or have been a member and give any positions held and the respective d  |
| _                      | ach such position was held)  |
| V                      | EMI - MEMBER 12/7/13.  |
|                        | KLESSHA - Member Every June  |
| 5                      | Gence four charperson eveny April  |
| 2                      | = MMH3 - Meuper Every Holidon  |
| 100                    | Change Course Dolumber Tailing 811   |
| Ken                    | nge Chemical Society - wenter twice Pin bership: (List all professional, business, fraternal, scholarly, civic, and chara  |
| Ken                    | nge Chemical Society - wenter twice Pin bership: (List all professional, business, fraternal, scholarly, civic, and chara  |
| Mem<br>other           | hership: (List all professional, business, fraternal, scholarly, civic, and characteristics, (other than those listed in response to Question 19) to which you be belonged).   |
| Mem<br>other           | abership: (List all professional, business, fraternal, scholarly, civic, and characteristics, (other than those listed in response to Question 19) to which you  |
| Mem<br>other           | abership: (List all professional, business, fraternal, scholarly, civic, and characteristics, (other than those listed in response to Question 19) to which you  |
| Mem<br>other           | abership: (List all professional, business, fraternal, scholarly, civic, and characteristics, (other than those listed in response to Question 19) to which you  |
| Men<br>other           | abership: (List all professional, business, fraternal, scholarly, civic, and characteristics, (other than those listed in response to Question 19) to which you  |
| Men<br>other<br>or has | abership: (List all professional, business, fraternal, scholarly, civic, and characteristics, (other than those listed in response to Question 19) to which you  |
| Mem<br>other<br>or han | Dership: (List all professional, business, fraternal, scholarly, civic, and characteristics), (other than those listed in response to Question 19) to which you be belonged).  DEACE CLUB CHUPANCE & COUNCING PATRON  Lished writings:   |
| Men<br>other<br>or has | Abership: (List all professional, business, fraternal, scholarly, civic, and characterganizations, (other than those listed in response to Question 19) to which you be belonged).  PEACE CLUB CHINANCE & COUNCING PATRON  List the titles, publishers and dates of book, articles, reports letters to the edition of the professional pro |
| Mem<br>other<br>or has | Abership: (List all professional, business, fraternal, scholarly, civic, and characteristics), (other than those listed in response to Question 19) to which you be belonged).  PEACE CLUB CHUMANIE & COUNCING PATROM  Lished writings:  |

|                   | es, firm memberships, e  |                                       | revious business relation                        |
|-------------------|--|---------------------------------------|--|
|                   | - M/W.   |                                       |  |
| communents or agi | nitment during ser<br>reements to pursue outs<br>in office? If so explain) | vice in office:                       | (Do you have any plan<br>ith or without compensa |
|                   | NO   |                                       |  |
| Sources of Inco   | me: (List sources and<br>ling your nomination as                           | amounts of all in                     | come received during the alendar year).          |
| Sala<br>Cana      |  | 104,000<br>45,000<br>70,000<br>42,000 | (504,000 p                                       |
| farm<br>Ren       | F 1936   | 12,000                                |  |
| ax Status: (State | e whether you have full  | y complied with yo                    | ur tax obligations to the of the Financial year  |

| 6  | Supply four (4) copies of any reports, memoranda or policy statements you prepared or contributed in the preparation of any bar association, committee, conference or organization of which you were a member.   |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
| ublic Office, Political Activities and Affiliations: |  |  |  |  |  |  |
| ) .  | List chronologically any public offices you have held or are currently holding, including the terms of service and whether such positions were elected or appointed.   |  |  |  |  |  |
| . J.   | +3 a procept - permanent - Appointed +3 a deputy principal - permanent - Appoint +3 a deputy principal - permanent - Appoint +3 a Teacher - permanent - Appoint  |  |  |  |  |  |
|  | and the second second whether combensated or   |  |  |  |  |  |
| ъ)   | List all memberships and offices held in and services rendered, whether compensated on not, to any political party or election committee. If you have ever held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities. Also include any linkage you have to a political party at present.   |  |  |  |  |  |
| Ъ)   | not, to any political party or election committee. If you have better a political party or election committee. If you have be the campaign, played a role in a political campaign, identify the particulars of the campaign, pour title and responsibilities. Also including the candidate, dates of the campaign, your title and responsibilities.  |  |  |  |  |  |
| (c)  | not, to any political party or election committee. If you have to a political campaign, identify the particulars of the campaign, played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities. Also include any linkage you have to a political party at present.  Have you ever been dismissed or otherwise removed from office for a contravention of the provisions of Leadership and Integrity Act, 2012? |  |  |  |  |  |
|  | not, to any political party or election committee. If you have technical party or election committee. If you have technical party of the campaign, played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities. Also include any linkage you have to a political party at present.  |  |  |  |  |  |

21.

| 26 S <sub>1</sub> | tatement of net Wor  |                                       | financial net wor                       | th)              |            |        |
|-------------------|--|---------------------------------------|---|------------------|------------|--------|
| -                 | farms  | is C7                                 | 100,000 +                               | 1-7.00,000       | 1=         | 490000 |
|                   | 0  | rues                                  | (LIX 1.8n                               |                  |            | 7200,0 |
| 27. <b>Po</b>     | otential Conflict of In  | nterest:                              | (-4-6-7)                                |                  | 140        | 13:1M  |
| (a)               | Identify the family m<br>financial arrangemen<br>first assume the posit<br>address any such conj | ion to which you                      | have heen nomin                         | 1' 1 1           | _          |        |
| _                 | Non  | J                                     |   |                  |            |        |
|                   |  |                                       |   |                  |            |        |
| (6)               | Explain how you will you will follow in deter  | resolve any pote<br>rmining these are | ntial conflict of in<br>eas of concern. | nterest, includi | ng the pro | cedure |
|                   |  |                                       |   |                  |            |        |
| 0 0               | Bono/Charity Work  of pro bono or charity we  at of time devoted to each)                        | UIK, WSUND STECK                      | tic instances, the                      | amount contri    | buted and  | the .  |
| csh 1             | J. VIL   | SICE                                  | and a                                   | ge an            |            | Ambute |

| 29. | Have you ever been charged in a court of law in the last three years? If so, specify the nature of the charge, where the matter is ongoing, the present status of the matter, or where the matter is concluded, the judgment of the court, or otherwise, how the case was concluded. |
|-----|--|
|     | Mo   |
|     |  |
|     |  |
|     |  |
|     |  |
| 30. | Have you ever been adversely mentioned in an investigatory report of County Assembly or any other Commission of Inquiry in the last three years?   |
|     | No   |
|     |  |
|     |  |
|     |  |
|     |  |
| 31  | . Have you any objection to the making of enquiries with your present employer/referees in the course of consideration of your nomination?   |
|     | No   |
|     | No   |
|     |  |
|     |  |

| References: (List three persons who are not your relatives who are familiar with your characte qualification and work). |
|---|
| 1. Mrs Judith Wangari Myrae   |
| - Human Right Coodinate   |
| VO BUY 2446 MERU.   |
| Tel No. 0726967654  |
| 2. PROVOST. David Mgaabu  |
| ACK ST PETER Church Kinovu  |
| P. D BOX 446  |
| M1504-  |
| 0729212138  |
| 3. Dr. Samuel Meru  |
| P. O BOX 1393   |
| MERY.   |
| Tel Mo. 0722862194  |





# ANNEXY

# CKENGATTA CINIVERSITY

This is to certify that

# Grace Wanja Murithi

having satisfied all the requirements was awarded the Degree of

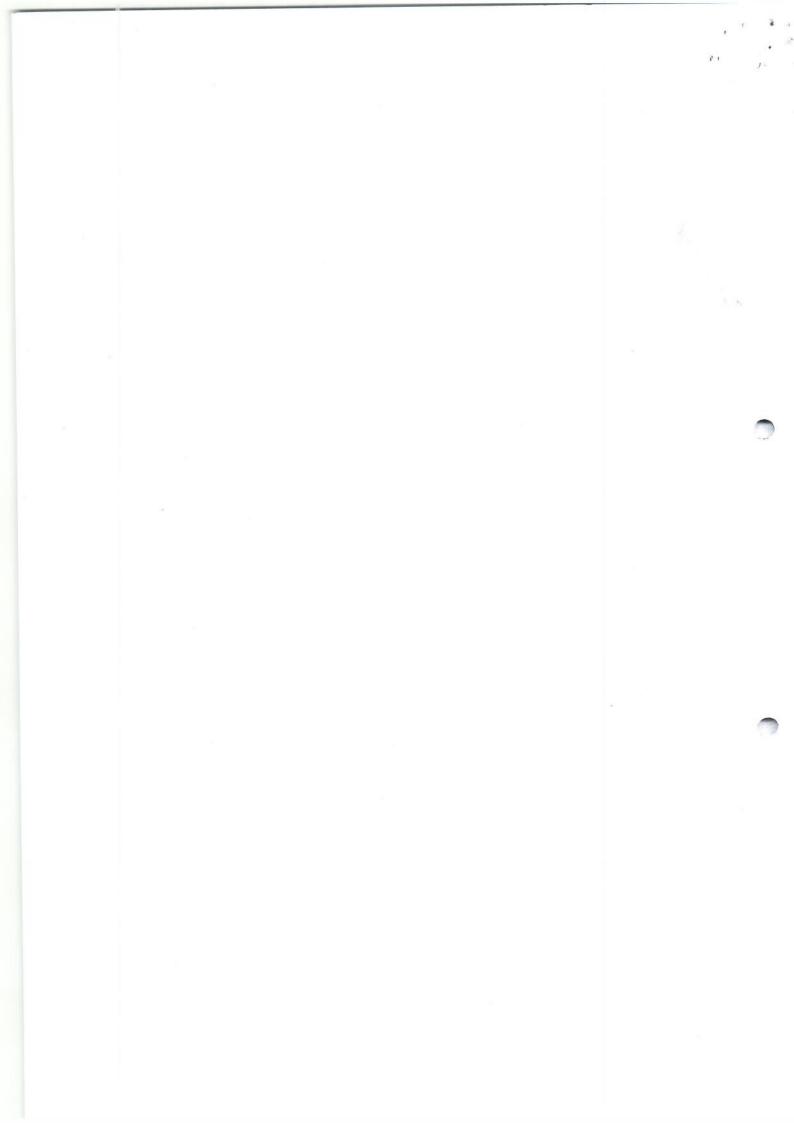
# MASTER IN EDUCATION (EDUCATIONAL ADMINISTRATION)

at a congregation held at this University on the Eighteenth Day of December in the Year Two Thousand and Fifteen

Dugenaa

Vice Chancellor

Registrar (Academic)





ANNEXV

# CKENYATTA CINIVERSITY

This is to certify that

Grace Wanja Muriithi

having satisfied all the requirements was
awarded the Degree of
BACHELOR OF EDUCATION
(SCIENCE)
SECOND CLASS (LOWER DIVISION)

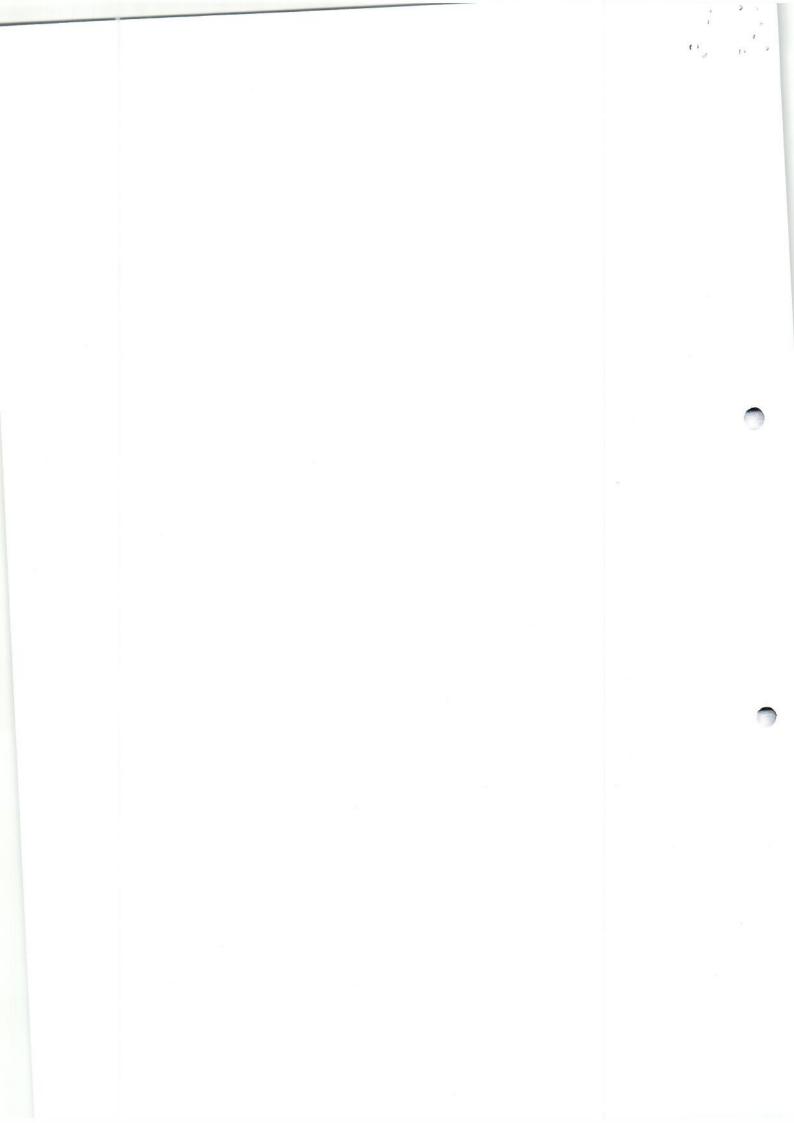
at a congregation held at this University
on the Fourteenth Day of December
in the Year
Two Thousand and Seven

Plugenda

ACCOUNTY

Vice Chancellor

Registrar (Academic)





ANNEXV

MINISTRY OF EDUCATION

# Piploma in Kducation Posho l. Grace Wanja.

having successfully completed a three year course of training in

## SCIENCE EDUCATION

Professional Studies and Practical Teaching at

## KAGUMO TEACHERS COLLEGE

awarded a Diploma in Education

Enyalhung

Director of Education

Dated this 16th day of Nov. 1995.

# The Kenya National Examinations Council



This is to certify that the candidate named below sat for the Kenya Certificate of Secondary Education examination in the subjects named below and qualified for the award of a

Kenya

Certificate of Secondary Education

CSUPPLEMENTARY)

THE CANDIDATE REACHED THE GRADE SHOWN IN THE SUBJECTS NAMED

POSHO I WANJA GRACE

\*F\* 330.05/13(

KYENI GIRLS HIGH SCHOOL

| 10.000 | and the second service of the second service | RAD Francisco  |
|--------|--|--|
| 101    | ENGLIE The considered Council of the Council C | CACOLUCY   |
| 102    | #K.T.SWAROLE-InctKerwaNational_camputers_contentKmiss_contents_con | D+(PLUS)   |
| 444    | HISTORY AND GOVERNMENT HORSOURGE   |  |
|        |  | C+ (PLUS)  |
| 112    | GEOGRAPHY  | C+(PLUS)   |
| 121    | MATHEMATICS  |  |
|        |  | B-(MINUS)  |
| 134    | PHYSICAL SCIENCE   | C-(MINUS)  |
| 135    | BIOL OGICAL SCIENCES Application National Property National Proper | D+(PLUS)   |
|        | 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | Management of the second of th |
| 212    | CHRISTIAN RELIGIOUS EDUCATION  | B- (MINUS)   |
| 332    | AGRICULTURED AND A TO A T  | C+(PLUS)   |
| 1.71   |  |  |
| 428    | TYPEWRITING WITH OFFICE PRACTICE   | D (PLAIN)  |
|        | and the section of th | - C. Callan  |
|        |  |  |

SUBJECTS WAMED TEN

MEAN GRADE C (PLAIN)

EXAMINATION OF NOVERSER/DECEMBER 1991

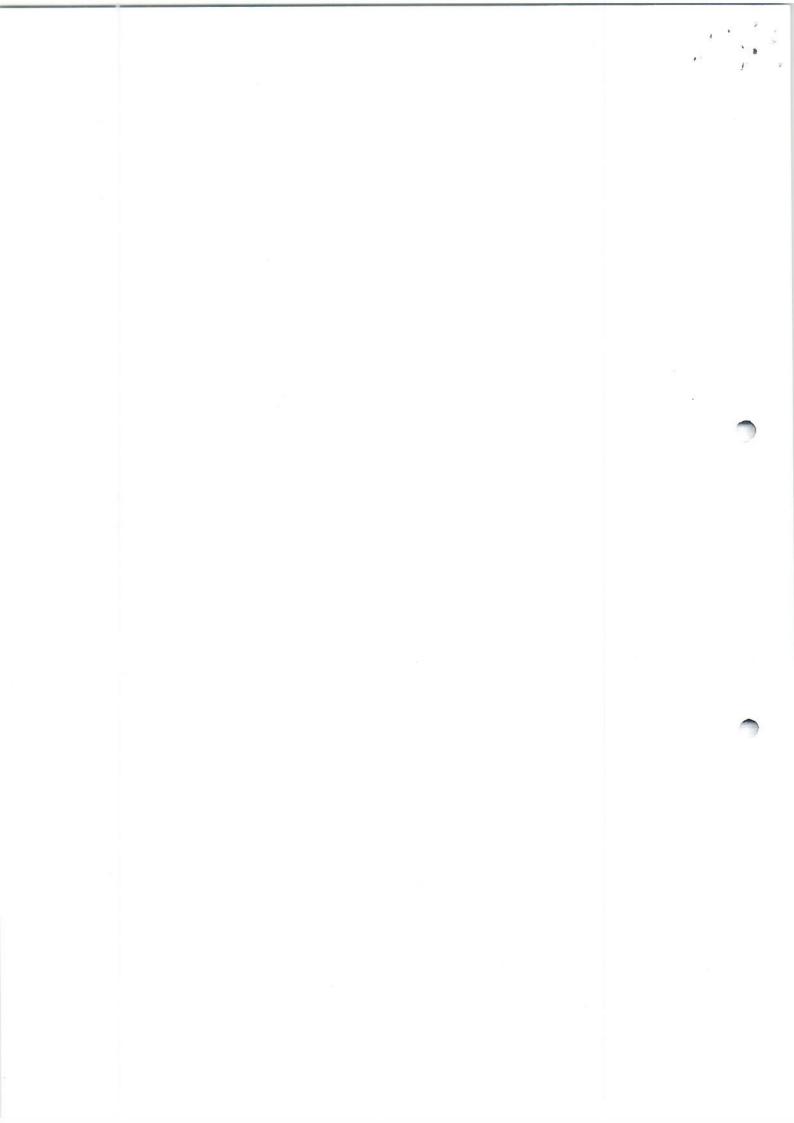
Secretary

Kenya National Examinations Council

The M. Mbitte

Chairman Kenya National Examinations Council

KCSF316410



ANNEXV

#### THE KENYA NATIONAL EXAMINATIONS COUNCIL



# KENYA CERTIFICATE OF PRIMARY EDUCATION K C P E

This is to certify that the candidate named below sat the Examination for **Kenya Certificate of Primary Education** and reached the Grades shown in the subjects named:—

| NAME : G  | RACE W IRERI           | 33093/022 |
|-----------|------------------------|-----------|
| SCHOOL: S | T. PETER'S ISHIARA     | 33093     |
|           |                        | GRADE     |
| ENGLISH L | ANGUAGE                | 8         |
| KISWAHILI |                        | С         |
| MATHEMATI | CS                     | Α         |
| SCIENCE A | ND AGRICULTURE         | A -       |
| GEOGRAPHY | HISTORY&CIVICS AND     |           |
| RELI      | GIOUS EDUCATION        | В         |
| ARTRCRAFT | HOME SCIENCE AND MUSIC | 8         |

EXAMINATION OF 1986

a - wh.

Secretary Kenya National Examinations Council

Musaugi

Chairman Kenya National Examinations Council

This certificate was issued without any alteration whatsoever. See overleaf for grades and mark intervals.

KCPE 450601

ANNEXVI

TEACHER

### CURRICULUM VITAE

NAME Grace Wanja Murithi

ADDRESS P O BOX 2590 -60200

**MERU** 

TELEPHONE 0720-617-424

**DATE OF BIRTH** 09-04-1972

MARITAL STATUS MARRIED

RELIGION CHRISTIAN

1996 - 1998

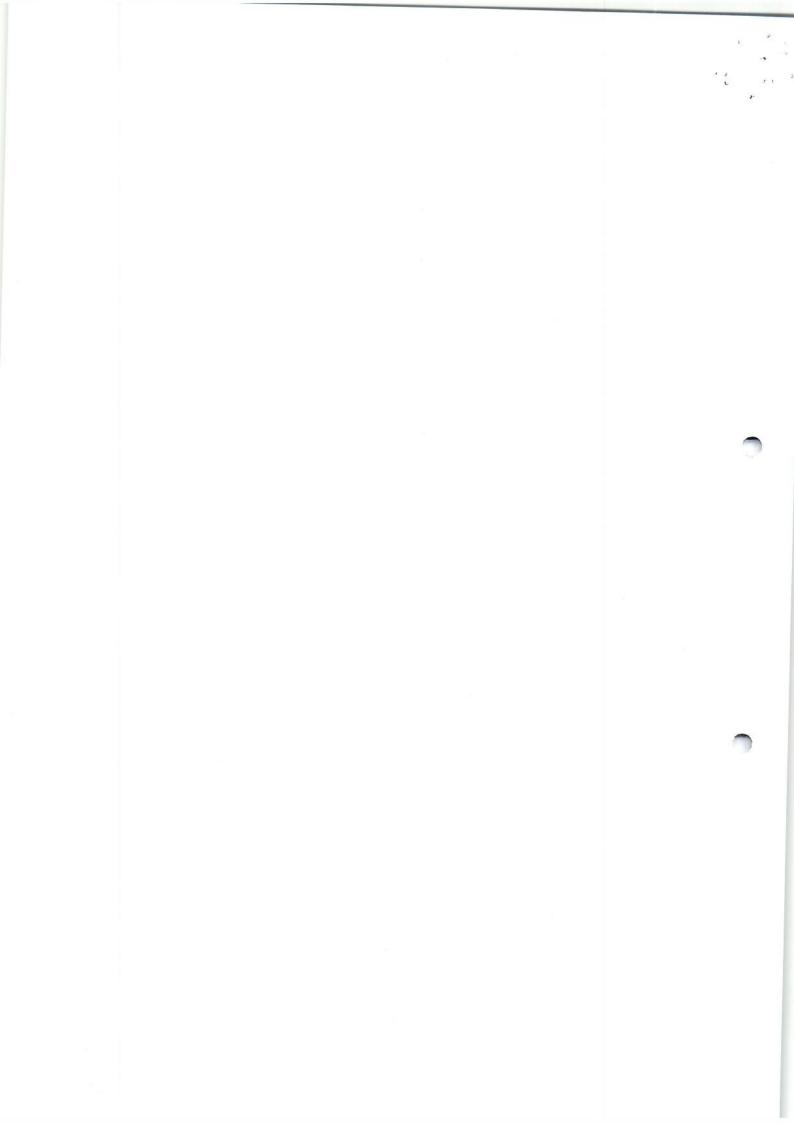
CAREER OBJECTIVES To be a committed leader in all field of my jurisdiction

### CAREER BACKGROUND

1996 TO DATE EMPLOYER TEACHERS SERVICE COMMISSION

| DATE                     | INSTITUTION RESP              | ONSIBILITY       |
|--------------------------|-------------------------------|------------------|
| JANUARY 2016 to DATE     | MULATHANKARI GIRLS SEC SCHOOL | PRINCIPAL        |
| APRIL 2011 - DEC 2016    | KAINGI'NYO SEC. SCHOOL        | PRINCIPAL        |
| J_JUARY 2010- APRIL 2011 | MUNITHU GIRLS SEC SCHOOL      | DEPUTY PRINCIPAL |
| MAY 2009 –JAN 2010       | MULATHANKARI MIXED SEC SCHOOL | DEPUTY PRINCIPAL |
| 1999 TO APRIL 2009       | NTHIMBIRI SEC SCHOOL          | TEACHER          |

MWAMBWANI SEC SCHOOL



# PROFESSIONAL BACKGROUND

| DATE        | CERTIFICATE                          | INSTITUTION                             |
|-------------|--------------------------------------|---|
| 2012 - 2015 | MASTER'S DEGREE IN EDUCATION ADMINIS | TRATION KENYATTA<br>UNIVERSITY          |
| 2012-2013   | DIPLOMA IN EDUCATION MANAGEMENT      | KENYA EDUCATION<br>MANAGEMENT INSTITUTE |
| 2004-2007   | BACHELOR OF EDUCATION (SCIENCE)      | KENYATTA UNIVERSITY                     |
| 1993-1995   | DIPLOMA IN EDUCATION                 | KAGUMO TEACHERS<br>COLLEGE              |
| 1           |                                      |   |

# ACADEMIC BACKGROUND

| DATE      | CERTIFICATE INSTITUTION  |
|-----------|--|
| 1989-1992 | KENYA CERTIFICATE OF SECONDARY KYENI GIRLS HIGH SCHOOL EDUCATION |
| 1981-1988 | KENYA CERTIFICATE OF PRIMARY ST PETER'S PRIMARY SCHOOL EDUCATION |

# SPECIAL ATTRIBUTES

- > HONESTY AND INTEGRITY
- > ABILITY TO WORK WITH MINIMUM SUPERVISION
- > ABILITY TO MEET SET DEADLINES
- > FOCUSED AND VERY ORGANIZED
- > TEAM PLAYER

### REFEREES

- PROVOST. DAVID NGAABU
   ACK ST PETERS CHURCH KINORU
  - ➤ JEDIDA WAMBUGU
    TSC SUB COUNTY DIRECTOR
    IMENT NORTH DISTRICT
    MERU COUNTY

LEADERSHIP AND INTEGRITY ACT, 2012 /KIFUNGU CHA SHERIA CHA UONGOZI NA UADILIFU, 2012

## FIRST SCHEDULE (S.13) / TARATIBU YA KWANZA (S.13)

### SELF-DECLARATION FORM / FOMU YA KUJITANGAZA

| 1. GENERAL INF  | ORMATIC  | N/TA  | ARIFA YA JUM  | LA          |  | *                    |  |
|---|--|---|---|-------------|--|----------------------|--|
| Title./ Cheo  | Surname ,<br>ukoo                                  | / Jina la   | First Name / Jina<br>la Kwanza                              | Middle Nam  |  | Other Names / Majina |  |
| Mr/Mrs/Prof/<br>Miss/Ms/Dr<br>Bw/Bi/Prof/<br>Binti/Bibi/Dkt | PASSPORT NO.  NA. ya PASIPOTI                      |   | GRACE   | WARTA       |  |                      |  |
| iD CARD No.<br>Na. ya Kitambulisho                          |  |   | EXPIRY DATE OF PASSPORT  TAREHE YA MUDA WA  PASIPOTI KUISHA |             | PIN NO.<br>NA. ya PIN  |                      |  |
| 11357013  |  |   | 2   |             | A002456  | 29 /2                |  |
| SEX (Tick)<br>JINSIA (Weka Alama)                           |  | Occupation: PRINCIPAL (TEMPHER)   |   |             |  |                      |  |
| Male<br>Kiume   |  | E-Mail Address: gracemunthi @ yahoo. com  |   |             |  | m                    |  |
| Female<br>Kike  |  | Postal Address: PO Box 2590 Code: 60200 Anwani ya Posta: SL Posta: Msimbo:  Other Addresses: Anwani Nyingine: |   |             | 200  |                      |  |
|   |  |   |   |             |  |                      |  |
| Telephone No.  Na. ya Simu  072061)424                      | Mobile No. Na. ya Rununu 0720617424 Oncompari Nyir |   |   | ental Color |  |                      |  |
| • 25  | ESTATE/TOWN/LOCATION MTAA/MJI/LOKESHENI            |   | MERU  |             |  |                      |  |
|   | DISTRIC  | ISTRICT IMENTI NORTH  |   | MORTH       |  |                      |  |
| RESIDENCE<br>MAKAZI   | COUNT<br>KAUNT                                     |   | MEQU.   |             |  |                      |  |
|   | TOWN/CITY MJI/JIJI VUETLO                          |   | METLU   |             |  |                      |  |
|   |  |   | OUNTRY GLERLING   |             |  |                      |  |
| 2. BIRTH INFORMATION OF BIRTH / TAREHE Y                    |  |   | A KUZALIWA  | 1           | CONTROL OF THE PROPERTY OF THE |                      |  |
| · · · · · · · · · · · · · · · · · · ·                       | ANDLALIVA  |   | . 01  | 41 18:32    |  |                      |  |

Page 1 of 6

| BIRTH CERTIFICATE NO. / NA. YA CHETI CHA KUZALIWA  |   |
|--|---|
| PLACE OF BIRTH / MAHALI PA KUZALIWA  | EMBU GENERAL HOSPIFA  |
| DISTRICT OF BIRTH / WILAYA YA KUZALIWA   | EMBU GENERAL HOSPIFA  |
| COUNTY OF BIRTH / KAUNTI YA KUZALIWA   | EMBG  |
| COUNTRY OF BIRTH / NCHI YA KUZALIWA  | KIENEYIA.   |
| 3. NATIONALITY /UTAIFA   |   |
| Kenyan  Mkenya  Dual  Kotekote  (Provide details  (Toa maelezo   |   |
| 4. MARITAL STATUS / HALI YA NDOA   |   |
| SINGLE MARRIED  NINGALI SIJAOA/ SIJAOLEWA NIMEOA/NIMEOI  | SEPARATED NIMETENGANA   |
| DIVORCED WIDOWED NIMETALAKIANA NIMEFIWA  IF MARRIED GIVE NAMES OF THE SPOUSE(S) (Surname   | First Name middle name others)  |
| KAMA UMEOA TOA MAJINA YA MUME/MKE(Wa) WAK  | (O (ling la ukoo ling la Kwanza iina la lasti   |
| mengine)   | Co (sina la akoo, sina la kwanza, jina la kati,   |
| MYAGA MICHIETAI  | WALL DESTRICT   |
| NATIONALITY OF SPOUSE  UTAIFA WA MKE/MUME  | MURITH)   |
| NAME OF CHILDREN UNDER THE AGE OF 18 YEARS   |   |
| JINA LA WATOTO WALIO CHINI YA UMRI WA MIAKA 18   |   |
|  |   |
| 6 8  |   |
| CHRISTING MUTHORU  |   |
| 5. EDUCATIONAL QUALIFICATIONS / KUFUZU   | KWA KIELIMU   |
| PRIMARY CERTIFICATE SECONDAI   |   |
| CHETI CHA MSINGI SHULE YA  |   |
| CTAC LALLA DA  | ASTERS DE DIZAMIFU DI LA LINE DI |
| OTHERS   |   |
| VINGINE  | 0 / 18  |
| THE STATE OF THE S | . Was Consum at 1   |

| Qualification / Kufuzu   |  | Institution / 7  | KOPATA Institution / Taasisi            |                 | Year /Mwaka                     |                                   |
|--|--|--|---|-----------------|---------------------------------|-----------------------------------|
| MASTERS  |  | KENMATTA   | KENMATTA UNWERDE                        |                 | 1 20                            | 011,                              |
| 5. LANGUAGE SPOKEN /   | LUGHA UN   | <b>IAZOZUNGUMZA</b>  |   |                 |                                 |                                   |
| irst Language  | S  | econd Language   |   | Othe            | rs                              |                                   |
|  |  | ugha ya Pili   | 6 9                                     | Nyingine        |                                 |                                   |
| GIEMBU BNOUGH  |  |  |   | Kı              | SWALL                           | 7 L (                             |
| 7. MEMBERSHIP OF PROP  | FESSIONAL  | ORGANISATION(  | s) (If a                                | nv)             |                                 |                                   |
| UANACHAMA WA SHIR  |  |  |   |                 |                                 |                                   |
| Name of Organization   |  | of Admission   |   |                 | hip No.                         |                                   |
| ina la Shirika   |  | ne ya Kuandikishwa   |   |                 | Janachama                       |                                   |
|  |  |  |   | /= 00           |                                 |                                   |
|  |  |  |   |                 |                                 |                                   |
|  |  |  |   |                 |                                 |                                   |
| . REASON(S) FOR DECLA  | RATION /   | SABABU ZA KUJIT.   | ANGA                                    | ZA              |                                 |                                   |
| urpose for which declaration   | is required  | / Kusudio la kuhitajik   | a kwa l                                 | kujitan         | gaza huk                        | u                                 |
|  | Employment   |  |   |                 |                                 |                                   |
| 10 M 10  | Kuajiriwa  |  |   |                 |                                 |                                   |
|  |  | 1.0  |   |                 |                                 |                                   |
|  |  | A 35.060   |   |                 |                                 |                                   |
| Others (Specify)   |  |  |   |                 |                                 |                                   |
|  |  |  | 3                                       |                 | en and                          |                                   |
| Nyingine (Bainisha)  | aration is be  | ing submitted  | 150                                     | 1               | Course                          |                                   |
| Nyingine (Bainisha)<br>tate office for which the decl  |  |  |   | USU COM         | Cova                            | واس                               |
| Nyingine (Bainisha)<br>tate office for which the decl<br>Ofisi ya serikali ambayo kujita   | ngaza huku i   | kunawasilishwa   | G                                       | UPER            | MENUT                           |                                   |
| Others (Specify)  Nyingine (Bainisha)  tate office for which the decl  Ofisi ya serikali ambayo kujita  NORAL AND ETHICAL (  | ngaza huku i<br>QUESTION:  | kunawasilishwa<br>S / MASWALI YA N   | VIDHA                                   | MUN             | IA KIMA                         | AADILI                            |
| Nyingine (Bainisha) tate office for which the decl ofisi ya serikali ambayo kujita  MORAL AND ETHICAL ( nswers to the following ques   | ngaza huku l<br>QUESTION:<br>stions are ma   | kunawasilishwa<br>S / MASWALI YA N<br>andatory. If YES to an   | VIDHA                                   | MUN             | IA KIMA                         | AADILI                            |
| Nyingine (Bainisha) tate office for which the decl ofisi ya serikali ambayo kujita  OMORAL AND ETHICAL ( Inswers to the following quesi dditional information on a su  | ngaza huku i<br>QUESTION:<br>stions are ma<br>ipplementar  | kunawasilishwa<br>S / MASWALI YA M<br>andatory. If YES to an<br>y sheet.   | VIDHA<br>ny ques                        | MU N            | IA KIMA<br>u must p             | AADILI<br>provide                 |
| Nyingine (Bainisha) tate office for which the decl ofisi ya serikali ambayo kujita.  MORAL AND ETHICAL ( Inswers to the following quest dditional information on a su Majibu kwa maswali yafuatay  | QUESTIONS stions are many spelementary on ilazima.   | kunawasilishwa<br>S / MASWALI YA M<br>andatory. If YES to an<br>y sheet.   | VIDHA<br>ny ques                        | MU N            | IA KIMA<br>u must p             | AADILI<br>provide                 |
| Nyingine (Bainisha) tate office for which the declifisi ya serikali ambayo kujita. MORAL AND ETHICAL (Inswers to the following questional information on a suffajibu kwa maswali yafuatay  | QUESTIONS stions are many spelementary on ilazima.   | kunawasilishwa<br>S / MASWALI YA M<br>andatory. If YES to an<br>y sheet.   | VIDHA<br>ny ques                        | MU N            | IA KIMA<br>u must p             | AADILI<br>provide<br>e taarifa ya |
| Nyingine (Bainisha) tate office for which the decl of isi ya serikali ambayo kujita offisi ya serikali ambayo kaili yafuatay offisi yafuatay   | ngaza huku i<br>QUESTION:<br>stions are ma<br>ipplementar<br>o ni lazima.<br>e.  | kunawasilishwa<br>S / MASWALI YA M<br>andatory. If YES to an<br>y sheet.<br>Kama NDIYO katika s  | NIDHA<br>iy ques<br>wali lo             | MU N            | IA KIMA<br>u must p             | AADILI<br>provide                 |
| Nyingine (Bainisha) tate office for which the decl offisi ya serikali ambayo kujita.  MORAL AND ETHICAL ( Inswers to the following quest dditional information on a su official ambayo kujita.  Majibu kwa maswali yafuatay iada kwenye karatasi nyingin  Have you ever engaged in a   | ngaza huku i<br>QUESTION:<br>stions are ma<br>ipplementar<br>o ni lazima.<br>e.  | kunawasilishwa<br>S / MASWALI YA M<br>andatory. If YES to an<br>y sheet.<br>Kama NDIYO katika s  | NIDHA<br>iy ques<br>wali lo             | MU N            | IA KIMA<br>u must p             | AADILI<br>provide<br>e taarifa ya |
| Nyingine (Bainisha) tate office for which the decl of isi ya serikali ambayo kujita.  MORAL AND ETHICAL ( Inswers to the following quest dditional information on a su of a jibu kwa maswali yafuatay iada kwenye karatasi nyingin  Have you ever engaged in a ublic affairs   | QUESTION:<br>stions are many<br>applementary<br>to ni lazima.<br>e.  | kunawasilishwa  S / MASWALI YA N  andatory. If YES to an y sheet.  Kama NDIYO katika s  ishonesty in the cond  | WIDHA  by ques  wali lo                 | MU N<br>tion yo | IA KIMA<br>u must p             | AADILI<br>provide<br>e taarifa ya |
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| Nyingine (Bainisha) tate office for which the decl ofisi ya serikali ambayo kujita offisi na swers to the following ques official information on a su official information | ngaza huku in QUESTION: stions are man pelementare on ilazima. In pelementare on ilazima. In pelementare on ilazima ila ilazima ilazim | kunawasilishwa  S / MASWALI YA Mandatory. If YES to an y sheet.  Kama NDIYO katika sa ishonesty in the conclusion was mwaminiful and the public?  aarifa kwa umma?   | NIDHA<br>ny ques<br>wali loi<br>luct of | MU N<br>tion yo | IA KIMA<br>u must p<br>ima utoe | AADILI<br>provide<br>e taarifa ya |
| Nyingine (Bainisha) tate office for which the declarisi ya serikali ambayo kujita.  MORAL AND ETHICAL (Inswers to the following quest ditional information on a suffajibu kwa maswali yafuatay ada kwenye karatasi nyingin (Inswers to the following quest ditional information on a suffajibu kwa maswali yafuatay ada kwenye karatasi nyingin (Inswers to the following quest ada kwenye karatasi nyingin (Inswers to the following ada  | ngaza huku in QUESTION: stions are man pelementare on ilazima. In pelementare on ilazima. In pelementare on ilazima ila ilazima ilazim | kunawasilishwa  S / MASWALI YA Mandatory. If YES to an y sheet.  Kama NDIYO katika sa ishonesty in the conclusion was mwaminiful and the public?  aarifa kwa umma?   | NIDHA<br>ny ques<br>wali loi<br>luct of | MU N<br>tion yo | IA KIMA<br>u must p             | AADILI<br>provide<br>e taarifa ya |

HUDUMP

| d) Umewahi kujihusisha katika tabia mbaya huku ukitaka kujinufaisha kibinafsi?  e) Have you ever misused public resources?  e) Ume wahi kutumia vibaya rasilimali za umma?  f) Have you ever discriminated against anyone of any grounds other than |
|---|
| e) Ume vahi kutumia vibaya rasilimali za umma?  |
| e) Ume vahi kutumia vibaya rasilimali za umma?  |
| f) Have you ever discriminated against anyone of any grounds other than   |
| any grounds other than  |
| as provided for under the Constitution or any other law?  |
| J) Umewahi kubagua yeyote kwa misinai yoyote mhali na vila iliwaalazwa  |
| Ratika kutiba du sneria yoyote nyingine?  |
| g) Have you ever falsified official or personal records?  |
| g) Je, umewahi kudanganya katika rekodi rasmi au za kihinafsi?  |
| n) Have you ever been debarred or removed from the Register of  |
| iviembers of your professional organization?  |
| h) Ume vahi kupigwa teke au kuondolewa kutoka kwenye Rejista ya   |
| vvanacnama wa shirika lako la kitaalamu?  |
| i) Have you ever had any occupational or vocational license revoked   |
| and/or otherwise subjected to any other disciplinary action for sause in  |
| Neilya of any other country   |
| i)Umewahi kujipata katika hali ya leseni yako ya kikazi au ya kiufundi  |
| Rutupiliva mbali na/au vinginevvo kuchukuliwa hatua nyingina va   |
| Kilidharia katika nchi ya Kenya au nchi vovote nyingine   |
| Have you ever dismissed from employment on account of lack of   |
| ntegrity  |
| Umewahi kufutwa kazi katika ajira kutokana na ukosefu wa uadilifu?  |
| y if you have been a public officer, have you ever failed to doclars your   |
| medite, Assets and Liabilities as required under the Public Officer Ethics  |
| 100, 20031  |
| Manata umewahi kuwa ofisa wa umma, umewahi kushindwa kutangaza  |
| viapato yako, ividii na Gharama kama unavyohitajika katika Kifungu cha  |
| Heria Cha Madalli ya Ufisa wa Umma, 2003?   |
| Have you ever been the subject of disciplinary or criminal proceedings  |
| of breach of the Public Officer Ethics Act, 2003 or a Code prescribed   |
| nereditter  |
| Umewahi kuwa mada katika taratibu za kinidhamu au kihalifu kwa  |
| uvurija kifungu cha sheria cha Maadili ya Ofisa wa Umma 2002 au   |
| isimbo modinishwa napo chini?   |
| n) Have you ever been convicted of any offence and sentenced to serve   |
| inprisonment for a period of at least six months?   |
| n) Umewahi kushtakiwa kwa kosa lolote na kuhukumiwa kifungo gerezani  |
| wa Kipinai Kipatacho miezi sita?  |
| Have you ever had an application for a Certificate of Clearance or a  |
| entitled to Good Conduct or for a visa or other document authorisis   |
| ork in a public office denied and/or rejected for cause in Kenya or any   |
| ther country?   |

| sababu yoyote nchini Kenya au nchi yoyote nyingine?                   |
|---|
| ofisi ya umma na hivyo basi wewe kunyimwa na/ au kukataliwa kwa       |
| Kinidhamu au cha visa au nyaraka nyingine zinazoidhinisha kazi katika |
| n) Umewahi kutuma ombi la Cheti cha kuondolewa Hatia au Cheti cha     |

| NAME OF EMPLOYER JINA LA MWAJIRI | POSITION/RANK CHEO/WADHIFA                          | DATE OF FIRST APPOINTMENT            | DATE OF PRESENT<br>APPOINTMENT     |
|----------------------------------|---|--------------------------------------|------------------------------------|
|                                  |   | TAREHE YA<br>KUAJIRIWA KWA<br>KWANZA | TAREHE YA<br>KUAJIRIWA KWA<br>SASA |
| TSC.                             | PRINCLANC.  | 11111996                             | 11612011                           |
|                                  |   |                                      |                                    |
|                                  |   |                                      |                                    |
| •                                |   |                                      |                                    |
|                                  |   |                                      |                                    |
| WORKSTATION<br>KITUO CHA KAZI    | NATURE OF EMPLOYMENT<br>(Constitutional/Elective/Pe |                                      | /Other)                            |
| MULATHANKAR GIELS                | (Kikatiba/Kuteuliwa/Kudun                           | nu/Kikandarasi/Nying                 | ine)                               |

### OATH AND AFFIRMATION / KIAPO NA UTHIBITISHWAJI

I solemnly swear (or affirm) and certify, under penalty of false declaration under the Oaths and Statutory Declarations Act (Cap 15 of the Laws of Kenya), that all the foregoing statements in this declaration are true and correct to the best of my knowledge.

Ninaapa ya kwamba (ninathibitisha) na kuidhinisha, katika adhabu ya kujitangaza kwa uongo chini ya kifungu cha sheria cha Viapo na Kujitangaza Kisheria(Ibara 15 ya Sheria za Kenya), kwamba kauli zote zilizotajwa katika kujitangaza huku ni za kweli na sahihi kwa kadri ninavyojua.

| Januarii Zu Kweli na Sanini Kwa Kauri ninavyojua.                 |
|---|
| Dated at / Mnamo tarehe 7-19 117, this / kwenye                   |
| day of / siku hii ya  |
| WERU * WILLS  |
| SIGNATURE OF DECLARANT:   |
| SAINI YA ANAYEJITANGAZA:  |
| SWOPN/DECLARED REFORE ME ( ME )                                   |
| SWORN/DECLARED BEFORE ME / ALIYELISHWA KIAPO/TANGAZWA MBELE VANGU |
| This / Mnamo  |
| at / katika mahali hapa. Mazu                                     |
| # 0 7 SEP 2017   S  |
| COMMISSIONER FOR OATH MAGISTRATE                                  |
| KAMISHNA WA KIAROZHAKIMI DE                                       |

HIGHER EDUCATION LOANS BOARD

# HIGHER EDUCATION LOANS BOARD



Serial No: 133141

# ompliance Certificate This is to confirm that,

GRACE WANJA MURITHI

is not a beneficiary of the University Loans Scheme. Older of National IDNo. 11352013

Manager, Loan Repayment and Recovery

The Board reserves the right to withdraw the certificate if

so.ke or contact our office.

This certificate is valid until: September 2018

VIGHER EDUCATION LOANS BOARD

a) This certificate is issued on the basis of information available to the Board as a new evidence materially alters the compliance status of the recipient. Signed by: Head Of Operations Date of Issue:08-09-2017.

oconfirm genuineness and validity of the certificate use the HELB checker





### DIRECTORATE OF CRIMINAL INVESTIGATIONS

DIRECTORATE OF CRIMINAL INVESTIGATIONS HEADQUARTERS
P.O.Box 30036-00100 GPO
NAIROBI, KENYA

.....

Ref. No. PCC-AAACHGC3

Date. 18 September 2017

### POLICE CLEARANCE CERTIFICATE

I hereby certify that the fingerprints recorded from

| <b>GRACE V</b> | VA | NJA | ML | JRI | TH |
|----------------|----|-----|----|-----|----|
|----------------|----|-----|----|-----|----|

holder of ID No. 11352013 have been searched in Criminal Records Office's database with/without previous record. The validity of the information on this certificate is as of the date of issue.

### REMARKS IN CASE OF PREVIOUS RECORD

OFFENCE(S): NIL

RESULTS OF TRIAL: NIL

DATE:

This Certificate has been issued without any alteration or any erasure

| Result of Trial: |     | ş     |   |
|------------------|-----|-------|---|
| Date:            |     |       |   |
| Offence(s):      |     |       |   |
| Result of Trial: |     |       |   |
| Date:            |     |       |   |
| Offence(s):      |     | E gra |   |
| Result of Trial: |     |       |   |
| Date:            |     |       |   |
| Offence(s):      |     |       |   |
| Result of Trial: | · . |       |   |
| Date:            |     | * .   | *************************************** |
| Offence(s):      |     |       |   |
| Result of Trial: |     | *     | ,                                       |
| Date:            |     |       |   |
| Offence(s):      |     |       | 5                                       |

(F.M. Ndunda) For: Director, Directorate of Criminal Investigations NOTE: This is a computer generated certificate, to verify the authoritisty off this document, send DCI to 21546

REMARKS

To verify this certificate visit:www.metropol.co.ke/verification



Metropol Credit Reference

Serial No.MCRB/C126343

Bureau Limited

### Clearance OF Certificate

## GRACE WANJA MURITHI

National ID Number: 11352013

This is to certify that the above named person has No negative listing as at the date below.



Managing Director's Signature

07/09/2017

Date

M-28

1 1



### **Tax Compliance Certificate**

For General Tax Questions Contact KRA Call Centre Tel: +254 (020) 4999 999 Cell: +254(0711)099 999 Email: calicentre@kra.go.ke

www.kra.go.ke

Taxpayer PIN: A002405029K

Name and Address:

Grace Wanja Murithi
N/A, MERU, Embu West District,
PO Box:2590,
Postal Code:60200

Certificate Date:

05/10/2017

Certificate Number:

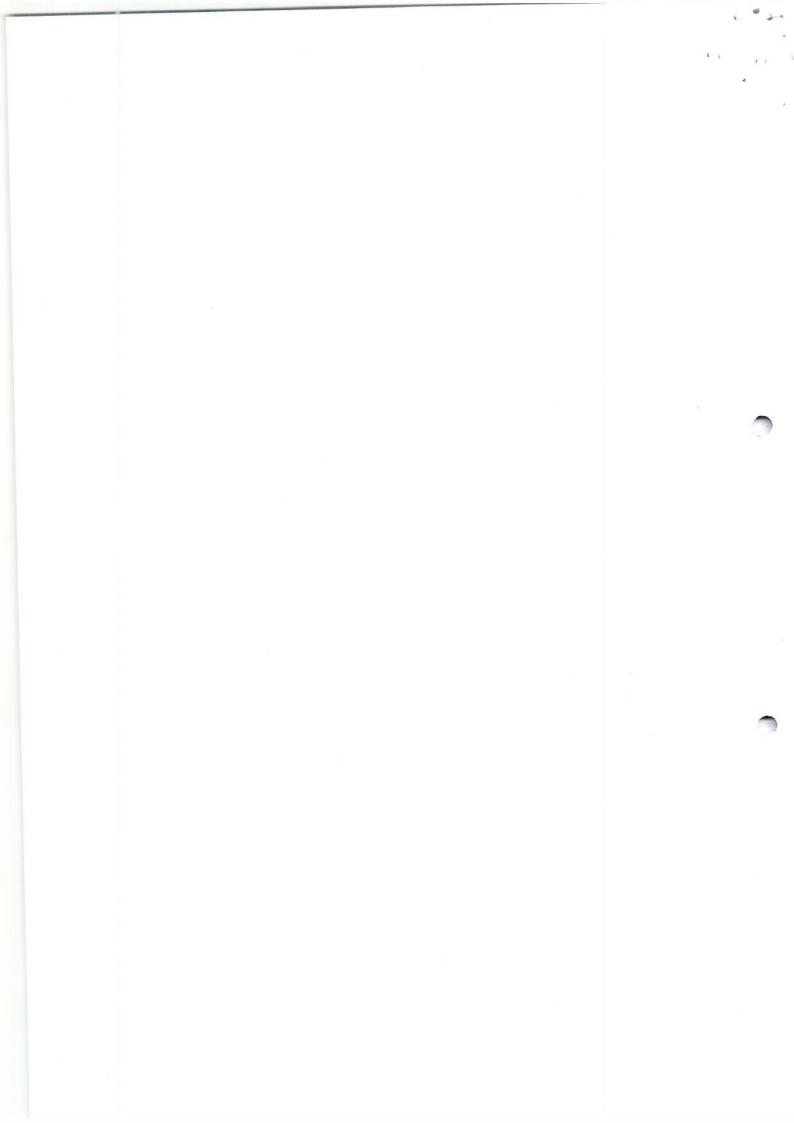
KRAWON8256342017

This is to confirm that Grace Wanja Murithi, Personal Identification Number A002405029K has filed relevant tax returns and paid taxes due as provided by Law.

This Certificate will be valid for twelve (12) months up to 04/10/2018.

This certificate is issued on the basis of information available with the authority as at the **Caveat:** certificate date mentioned above. The Authority reserves the right to withdraw the certificate if new evidence materially alters the tax compliance status of the recipient.

Disclaimer: This certificate is system Generated and therefore does not require signature. You may confirm validity of this certificate on the iTax Portal by using the TCC Checker.



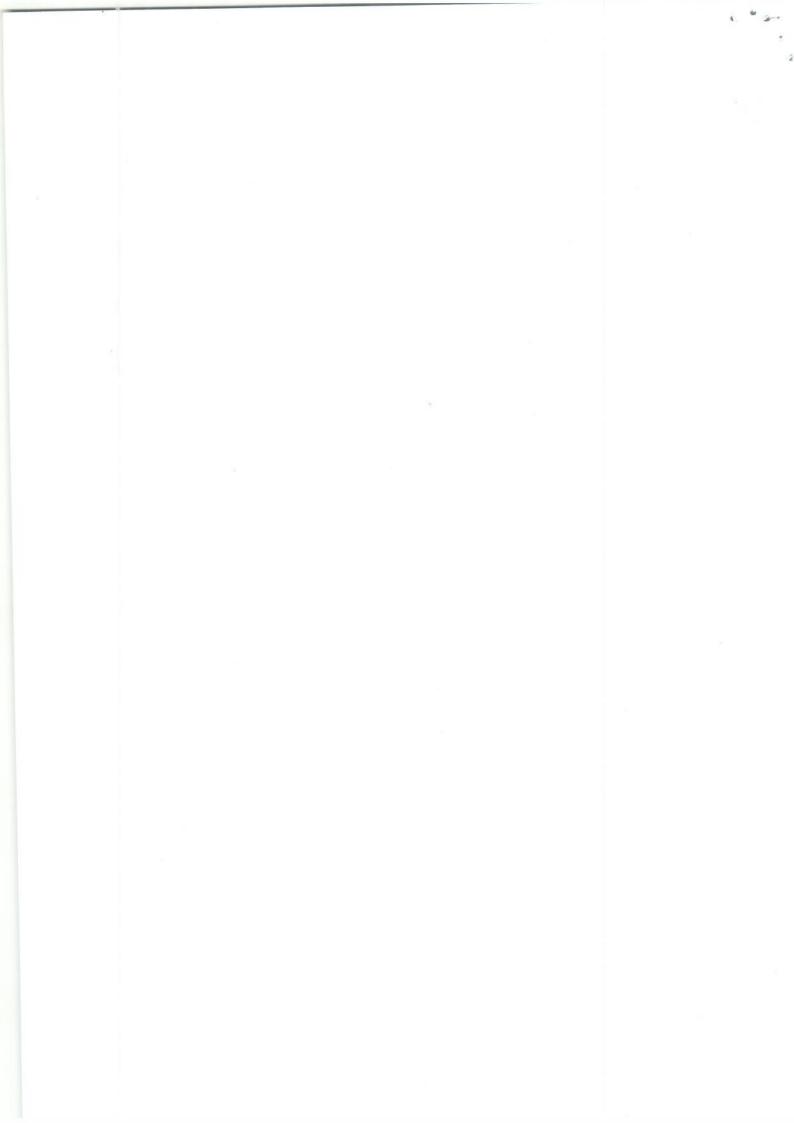
ANNEX XII

| T        |           |             |  |
|----------|-----------|-------------|--|
| I_ GRACE | WAMTA     | MURITHI     |  |
|          | 00.11.501 | 1 (Ce12(11) |  |

SWEAR THAT THE INFORMATION I SHALL GIVE BEFORE THIS COMMITTEE OF THE COUNTY ASSEMBLY SHALL BE THE TRUTH, THE WHOLE TRUTH, NOTHING BUT THE TRUTH SO HELP ME GOD.

| SIGNATURE_ | Orie  |
|------------|-------|
|            | Other |

DATE: 7/12/17



January Concessarios

Mobile: +254 T71 204 003/+254 703 192 924 Tel: +254 68 30686/30656 Address: P.O. Box 36-60100 Embu, Location: Embu Town House Email: info@embu.go.ke Website: www.embu

OFFICE OF THE GOVERNOR

Ref: EBU/C.GVT/GVNR/CAE/1/(29)

Mr. Jim Kauma Clerk of the County Assembly of Embu P.O. Box 140 Embu

Dear Jim.

RECEIVED

\* 27 NOV 2017

\* 15:42 Pm...

Date: 27th November, 2017

### RE: NOMINATION OF CANDIDATES FOR THE POSITIONS OF CHIEF OFFICERS

Pursuant to Section 45 (1) of the County Government Act No 12 of 2012, I hereby nominate Seventeen (17) officers as per the attached list for verting and subsequent approval by the County Assembly of Embu as required under Section 8 (1) (a) of the same Act.

Enclosed find Curriculum Vitae and other testimonials of the successful nominees for your reference.

Yours

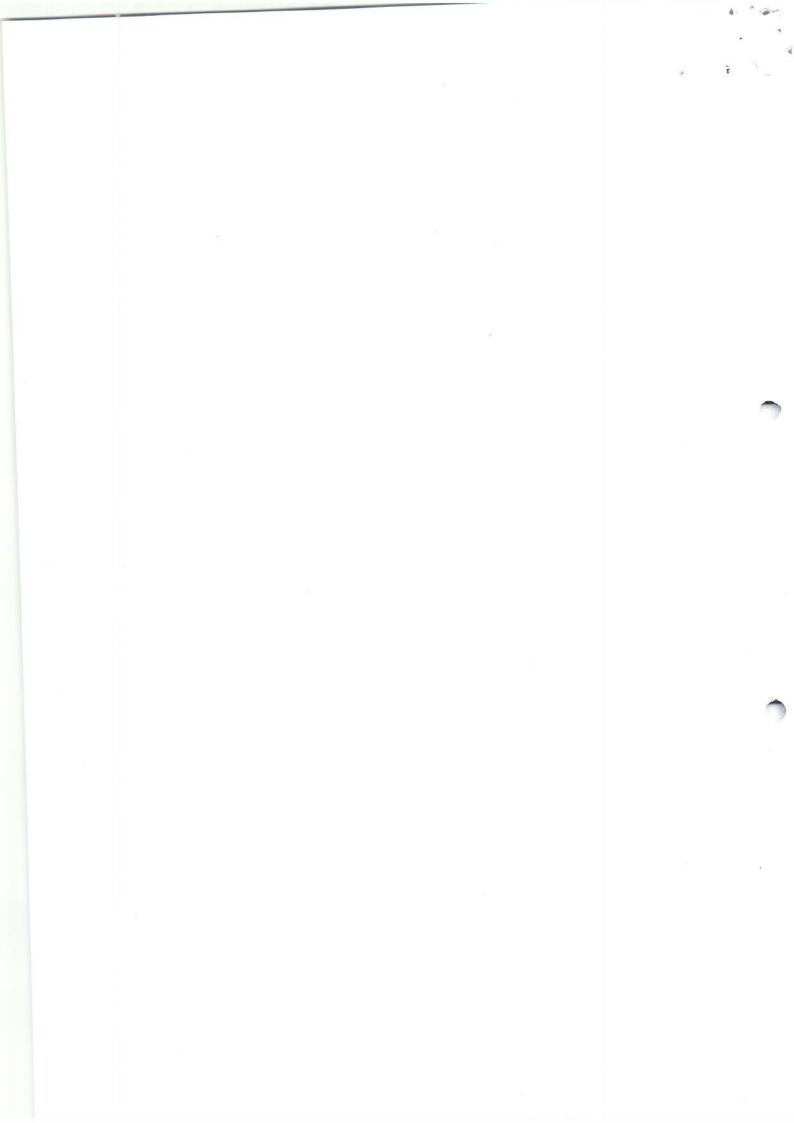
H.E. Martin Nyaga Wambora

Governor Embu County

Encis.

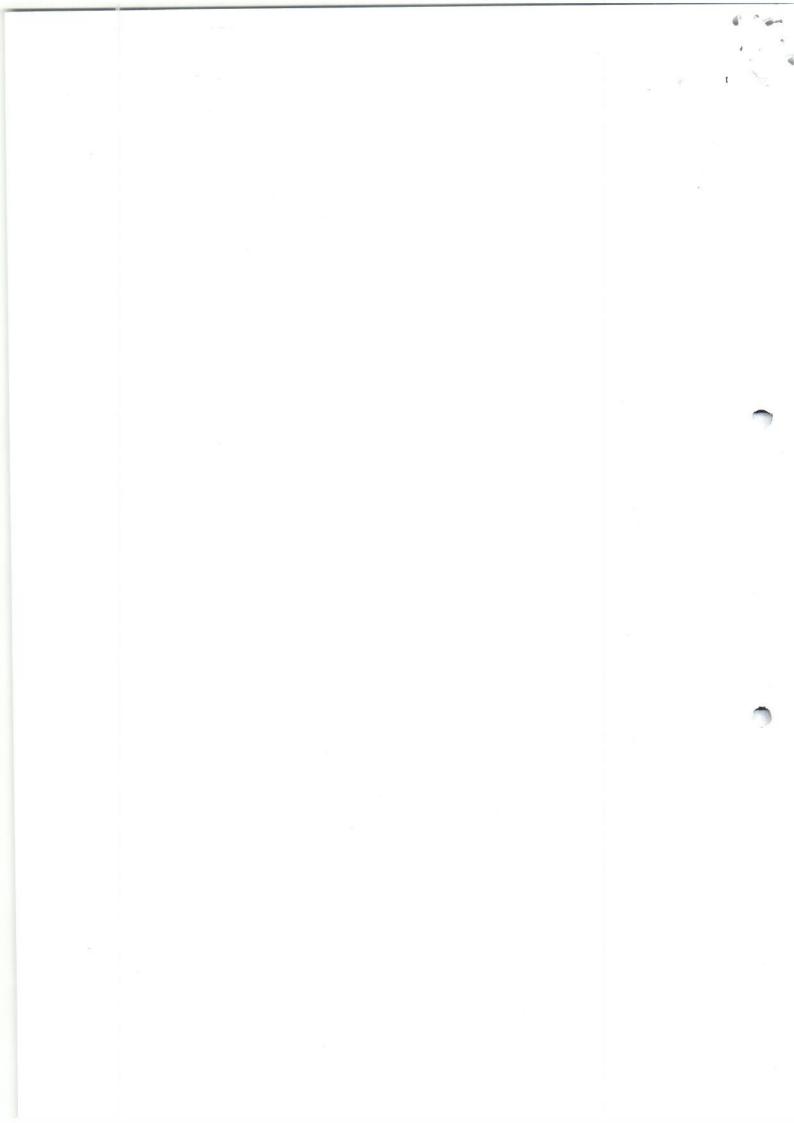
2.7 NOV 2017





|     | EMBU COUNTY                | CHIEF OFFICERS NOMINEES                        |
|-----|----------------------------|--|
| NO. | NAME                       | DEPARTMENT                                     |
| 1   | DAMIANO NJAGI MUTHEE       | PUBLIC SERVICE                                 |
| 2   | MUTURI WA IRERI            | ADMINISTRATION                                 |
| 3   | RUTH WAMBUI NDIRANGU       | FINANCE  |
| 4   | JOHN MUKUND! NJERU ZACHARY | PLANNING                                       |
| 5   | FREDRICK NDAIRE KARUA      | INFRASTRUCTURE, TRANSPORT AND PUBLIC WORKS     |
| 6   | MICHAEL NJAGI NGOROI       | ENERGY AND HOUSING                             |
| 7   | MARY MERCY WANJA MUNENE    | AGRICULTURE AND CO-OPERATIVE DEVELOPMENT       |
| 8   | ALVAN MUGENDI GATUMU       | LIVESTOCK AND FISHERIES                        |
| 9   | RICHARD NJIRU MBOGO        | WATER AND IRRIGATION                           |
| 10  | NGECE KUNGA NICHOLAS       | ENVIRONMENT AND NATURAL RESOURCES              |
| !   | MARYANN RUGURU MWANIKI     | LANDS, PHYSICAL PLANNING AND URBAN DEVELOPMENT |
|     | HAWA WANJIRU OMAR          | TRADE AND TOURISM                              |
| 13  | WILSON GITONGA IRERI       | INVESTMENT AND INDUSTRIALIZATION               |
|     | JEREVASIO MBOGO MUCHUNGU   | EDUCATION                                      |
| 5 5 | SAMUEL WACHIRA NJUE        | YOUTH EMPOWERMENT AND SPORTS                   |
| 6 ( | GRACE WANJA MURITHI        | HEALTH   |
| 7 J | ANE N'DEGI MUGAMBI         | GENDER OH LOREN OULTURE AND SOCIAL             |







ARNEXX

