

**COUNTY ASSEMBLY OF EMBU**



**OFFICE OF THE CLERK  
DATE, 5<sup>TH</sup> MARCH 2021**

**SCHEDULE OF COMMITTEE MEETINGS  
WEEK COMMENCING 8<sup>TH</sup>-14<sup>TH</sup> MARCH, 2021**

NAME OF COMMITTEE	DATE & VENUE	TIME	AGENDA	PRESS & PUBLIC ATTEN DANCE	CLERK ASSISTANT / HANSARD REPORTER
<b>MONDAY, 8<sup>TH</sup> MARCH 2021 WARD DAY</b>					
<b>TUESDAY, 9<sup>TH</sup> MARCH 2021</b>					
1	Health Tuesday 9/03/2021 Room 3	9.00am to 10.00 am	<i>(i) Consider submissions by the CECM Health on Covid-19 donations together with the draft report. (ii) Consider back to office report on benchmarking tour to Nakuru Level 5 Hospital.</i>	Open	Stephen/ Cecilia
2	Education Tuesday 9/03/2021 Room 2	9.00 am to 10.00 am	<i>Peruse the response by the CECM Education on implementation of departmental projects.</i>	Open	Alice
3	Gender Tuesday 23/02/2021 Room 2	10.00 am to 11.00 pm	<i>Consider the CECM responses on effects of COVID-19 on departmental programs.</i>	Open	Kibui
4	Youth Tuesday 9/03/ 2021 Room 3	11.00 am to 1.00 pm	<i>Summon of the CECM Youth on Embu County Youth Fund.</i>	Open	Daisy/ Christabel/ Legal/ Hansard
5	P.A.I.C Tuesday 9/03/ 2021 Room 3	1.00 pm to 2.00pm	<i>Review the visit to EWASCO</i>	Open	Wambugu/ Ruth
<b>WEDNESDAY, 10<sup>TH</sup> MARCH 2021 PLENARY SITTING</b>					

**THURSDAY, 11<sup>TH</sup> MARCH 2021**

6	Administration	Thursday 11/03/2021 Room 3	9.00 am to 10.00 am	<i>Consider Legal opinion on the Embu County Government Transporters Policy.</i>	Open	Stephen
7	Trade	Thursday 11/03/2021 Room 3	10.00 am to 11.00 am	<i>Consider the Embu County Trade Promotion Development and Licensing Bill, 2019</i>	Open	Munyi/ Mugendi
8	Welfare	Thursday 11/03/2021 Room 3	11.00 am to 12.00 noon	<i>Finalize preparations on ward visits and emerging welfare issues.</i>	Open	Githaga/ Willie/Frank
9	Finance	Thursday 11/03/2021 Room 2	12.00 noon to 1.00 pm	<i>Adoption of report on the 4<sup>th</sup> Quarter Financial Statements for FY 2018/2019</i>	Open	Jacob

**FRIDAY, 12<sup>TH</sup> MARCH 2021**

10	JLAC	Friday 12/03/2021 Room 3	9:00 am to 10.00am	<i>Consider draft report (reviewed) on the Pending Cases in Embu County Government.</i>	Open	Stephen
11	Public Participation	Friday 12/03/2021 Room 3	11.00 am to 12.00 noon	<i>Consider draft report on Public Participation forums held to consider 5 Bills.</i>	Open	Jacob

**NOTES**

- a) The Committee on Implementation will be visiting Embu Level 5 Hospital to ascertain the status of the oxygen plants on Tuesday 9<sup>th</sup> March, 2021 subject to approval by Hon. Speaker.
- b) The Committee on Agriculture will be visiting Agricultural Mechanization Services (Machang'a) to check on service delivery on Thursday 11<sup>th</sup> March, 2021 subject to approval by Hon. Speaker.
- c) The Committee on Lands will retreat to Nairobi for report writing on a Memorandum by Embe Transporters on illegal charging and blocking of trucks ferrying sand from 11<sup>th</sup> March, to 16<sup>th</sup> March, 2021 subject to approval by the Hon. Speaker.
- d) The Committee on Education will retreat to Nairobi to review the ECDE Act 2015 from 11<sup>th</sup> March, to 14<sup>th</sup> March, 2021 subject to approval by the Hon. Speaker
- e) The Committee on Infrastructure will visit Karambari - Thura- Ntharawe drift on 11<sup>th</sup> March, 2021 subject to approval by Hon. Speaker.

- f) The Committee on Health will be retreating to Nairobi for report writing on utilization of COVID-19 donations from 11<sup>th</sup> March, to 15<sup>th</sup> March, 2021 subject to approval by the Hon. Speaker.
- g) The Committee on Ward Development Equalization going for field visits to various ward projects on Friday, 12<sup>th</sup> March, 2021 subject to approval by Hon. Speaker.
- h) The committee on Youth Empowerment and Sports will be retreating to Nairobi from Thursday 11<sup>th</sup> to Monday 15<sup>th</sup> March, 2021 to compile a report on Youth Fund Disbursement in Embu County subject to approval by Hon. Speaker.

Approved for circulation.



**JAMES MUNYI IRERI**  
**FOR: CLERK OF THE COUNTY ASSEMBLY**

Copy to: Hon. Speaker of the County Assembly  
Clerk of the County Assembly  
All Directors, HOD's and Clerks  
*N/B: Clerks issue notices of meetings*