COUNTY ASSEMBLY OF MBU



OFFICE OF THE CLERK DATE, 26TH FEBRUARY 2021 SCHEDULE OF COMMITTEE MEETINGS WEEK COMMENCING 1ST -7TH MARCH, 2021

| | NAME OF COMMITTEE | DATE & VENUE | TIME | AGENDA | PRESS & PUBLIC ATTENDAN CE | CLERK ASSISTANT / HANSARD REPORTER |
|----|-------------------------|-----------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|
| | | N | IONDAY, | 1 ST MARCH 2021 | | |
| 1 | Appointments | Monday 1/03/2021 Board Room | 9.00a.m. to 1.00p.m. | Vetting of the nominee for the position of CECM Lands | Open | Daisy/ Legal Officer |
| | | ті | JESDAY, 2 | 2 ND MARCH 20210 | | |
| 2. | Public Participation | Tuesday 2/03/2021 Room 2 | 9.00a.m. to 10.00a.m. | Consider draft report on forums held to consider the five bills | Open | Jacob |
| 3 | Infrastructure | Tuesday 2/03/2021 Room 3 | 10.00a.m. to 11.00 a.m | Plan on visiting selected roads and drifts in the County | Open | Edwin |
| 4. | Agriculture | Tuesday 2/03/2013 Room 2 | 11.00 a.m. to 12.00p.m. | 1. Consider response on ASDSP 2. Consider service delivery by AMS Machang'a Unit | Open | Andrew |
| 5. | Trade | Tuesday 2/03/2021 Room 3 | 12.00pm to 1.00 p.m | Consideration of the Memorandum of Reasons for the Referral in the Matter of Embu County Alcoholic Drinks Control Bill, 2020. | Open | Munyi/ Mugendi/ Legal |
| | | WE | | | | |

THURSDAY, 4TH MARCH 2021

| 6 | Gender | Thursday 4/03/2021 Room 3 | 9.00a.m. to 11.00a.m | Invitation of the CECM Gender on status of Rescue Centre and lost items | Open | Charles |
|----|--------------------------------------------|---------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------|
| 7 | Welfare | Thursday 4/03/2021 Room 2 | 9.00am to 11.00 am | -Finalize preparations on ward visits and emerging welfare issues. | Open | Githaga/ Willy/ Frank |
| 8 | Lands | Thursday 4/03/2021 Room 3 | 11.00a.m. to 1.00p.m | 1. Invitation of CECM Lands on the alleged illegal charging and blocking of sand transporters 2. Receive submissions from CECM Finance on alleged illegal charging of sand transporters | Open . | Ruth |
| 9 | Education | Thursday 4/03/2021 Room 2 | 12.00am to 1.00a.m. | Scrutinize the Embu County Education Support Fund, Half Year Report and Financial Statements for the Half year Ended 31st December, 2020. | Open | Alice |
| | | | FRIDAY, 5 | TH MARCH 2021 | | |
| 10 | JLAC | Friday 5/03/2021 Room 3 | 9.00a.m. to 10.00a.m. | Consider the reviewed report on pending cases in Embu County Government | Open | Stephen |
| 11 | Finance | Friday 5/03/2021 Room 3 | 10:00 am to 11.00 am | Consider draft Report on consolidated quarterly reports of the County Executive for FY 2018/2019 | Open | Jacob |
| 12 | Admin. | Friday 5/03/2021 Room 3 | 11.00a.m. To 12.00 p.m. | Consider the legal opinion on Embu County Government Transport Policy | Open | Stephen |
| 13 | Youth | Friday 5/03/2021 Room 2 | 11.00a.m. to 12.00 p.m. | Consider report from the building superintendent on Umau Grounds | Open | Daisy/ Christabel |
| 14 | Implementatio n | Friday 5/03/2021 Room 2 | 12.00p.m. to 1.00 p.m. | Review response from CECM on the status of the County graders | Open | Alice |
| 15 | Ward Development and Equalization | Friday 5/03/2021 Room 2 | 2.00 pm to 4.00 pm | Consider responses from the CECM Lands on the implementation status of ward funded projects for FY 2018/2019 | Open | Daisy |

NOTES

1) The Committee on Health will be retreating to Nakuru for a bench marketing tour – An invitation by the Embu County Executive.

- 2) The Committee on Infrastructure will be retreating to compile a report on implementation of selected KUSP projects from 4th to 7th March, 2021 subject to approval by Hon. Speaker.
- 3) The Committee on PAIC to visit EWSCO establishment on Friday at 10.00 a.m. subject to approval by the Hon. Speaker

Approved for circulation.

STEPHEN NZIOKA WAMBUA
FOR: CLERK OF THE COUNTY ASSEMBLY

Copy to: Hon. Speaker of the County Assembly

Clerk of the County Assembly

All Directors, HOD's and Clerks

N/B: Clerks issue notices of meetings