

**COUNTY ASSEMBLY OF EMBU**



**OFFICE OF THE CLERK  
DATE, 5TH FEBRUARY 2021  
SCHEDULE OF COMMITTEE MEETINGS  
WEEK COMMENCING 7<sup>TH</sup>-13<sup>TH</sup> FEBRUARY 2021**

|   | <b>NAME OF COMMITTEE</b> | <b>DATE &amp; VENUE</b>             | <b>TIME</b>                 | <b>AGENDA</b>   | <b>PRESS &amp; PUBLIC ATTENDANCE</b> | <b>CLERK ASSISTANT /HANSARD REPORTER</b> |
|---|--------------------------|-------------------------------------|-----------------------------|---|--------------------------------------|--|
| <b>TUESDAY, 9<sup>TH</sup> FEBRUARY 2021</b>                        |                          |                                     |                             |   |                                      |  |
| 1   | PAIC                     | Tuesday<br>09/02/ 2021<br>Chambers  | 9.00 am to<br>11.00 am      | <i>Invitation of General Manager EMBEWASCO on Office of Attorney General report for the year ended 30<sup>th</sup> June 2018.</i> | Open                                 | Wambugu/<br>Ruth/<br>Kisoi               |
| 2   | Welfare                  | Tuesday<br>9/02/2021<br>Room 3      | 9.00 am<br>to<br>11.00 am   | <i>Ward Visits<br/>Emerging welfare issues</i>  | Open                                 | Githaga/<br>Willy/<br>Frank              |
| 3   | PAIC                     | Tuesday<br>09/02/ 2021<br>Chambers  | 11.00 a.m<br>to<br>1.00 p.m | <i>Invitation of General Manager NGAWASCO on Office of Attorney General report for the year ended 30<sup>th</sup> June 2018.</i>  | Open                                 | Wambugu/<br>Ruth/<br>Kisoi               |
| 4   | Infrastructure           | Tuesday<br>09/02/ 2021<br>Room 3    | 11.00 a.m<br>to<br>1.00 p.m | <i>Re-invitation of the CECM Infrastructure to respond on state of floodlights and roads in the County.</i>                       | Open                                 | Edwin                                    |
| 5   | Health                   | Tuesday<br>09/02/ 2021<br>Room 2    | 1.00 pm<br>to<br>2.00 pm    | <i>Identification and Planning of visits to some sampled Health facilities.</i>   | Open                                 | Nzioka/<br>Cecilia                       |
| <b>WEDNESDAY, 10<sup>TH</sup> FEBRUARY 2021<br/>PLENARY SITTING</b> |                          |                                     |                             |   |                                      |  |
| <b>THURSDAY 11<sup>TH</sup> FEBRUARY 2021</b>                       |                          |                                     |                             |   |                                      |  |
| 6   | PAIC                     | Thursday<br>11/02/ 2021<br>Chambers | 9.00 am to<br>1.00 pm       | <i>Invitation of General Manager KYEWASCO on Office of Attorney General report for the year ended 30<sup>th</sup> June 2018.</i>  | Open                                 | Wambugu/<br>Ruth/<br>Kisoi               |

|   |                        |                                   |                            |  |      |                      |
|---|------------------------|-----------------------------------|----------------------------|--|------|----------------------|
| 7   | Finance                | Thursday<br>11/02/ 2021<br>Room 3 | 10.00 am<br>to<br>1.00 pm  | <i>Invitation of CECM Finance to give his submissions on the consolidated quarterly Financial report for FY 2018/2019.</i>                   | Open | Jacob                |
| 8   | Health                 | Thursday<br>11/02/ 2021<br>Room 2 | 11.00 am<br>to<br>1.00 pm  | <i>Invitation of CECM Health and CECM Finance on the MOU of the striking Health workers in Embu.</i>   | Open | Nzioka/<br>Cecilia   |
| 9   | Trade                  | Thursday<br>11/02/ 2021<br>Room 3 | 1.00 pm<br>to<br>2.00 pm   | <i>Perusal of the Draft report on the sale and distribution of Beer in Embu county</i>   | Open | Munyi/<br>Mugendi    |
| <b>FRIDAY 12<sup>TH</sup> FEBRUARY 2021</b> |                        |                                   |                            |  |      |                      |
| 10  | Public Participation   | Friday<br>12/02/2021<br>Room 3    | 9.00 a.m<br>to<br>10.00 am | <i>Drafting of report on public participation forums on the Embu county Finance Bill 2019.</i>   | Open | Jacob                |
| 11  | Implementation         | Friday<br>12/02/2021<br>Room 2    | 9.00 a.m<br>to<br>10.00 am | <i>Finalize report on the status of implementation of stalled services off graders</i>   | Open | Alice                |
| 12  | Administration         | Friday 12/02/<br>2021<br>Room 3   | 10.00 am<br>to<br>11.00 am | <i>Consideration of County Public Service Board Annual report for the year ending 2019</i>   | Open | Nzioka               |
| 13  | Gender                 | Friday<br>12/02/2021<br>Room 2    | 10.00 am<br>to<br>11.00 am | <i>Receive and Consider additional information sought from the CECM Gender regarding stolen/ lost items and the status of Rescue Centre.</i> | Open | Kibui                |
| 14  | Lands                  | Friday<br>12/02/2021<br>Room 3    | 11.00 a.m<br>to<br>1.00 pm | <i>Invitation of the CECM Lands on illegal charging of sand transporters</i>   | Open | Ruth                 |
| 15  | Youth                  | Friday<br>12/02/2021<br>Chambers  | 11.00 a.m<br>to<br>1.00 pm | <i>Invitation of the CECM Youth on Embu county youth Trust Fund</i>  | Open | Daisy/<br>Christabel |
| 16  | Education              | Friday 12/02/<br>2021<br>Rm 3     | 1.00 pm<br>to<br>2.00 pm   | <i>Finalize report on the Vocational Training Centres in Embu County</i>   | Open | Alice                |
| 17  | Agriculture            | Friday 12/02/<br>2021<br>Rm 2     | 1.00 pm<br>to<br>2.00 pm   | <i>Review of the visit to sampled projects under NARIGP and ASDSP</i>  | Open | Wambugu              |
| 18  | Ward Equalization Fund | Friday 12/02/<br>2021<br>Room 3   | 2.00 p.m<br>to<br>3.00 p.m | <i>Consider submissions from the CECM Lands on ward funded projects.</i>   | Open | Daisy                |

|    |         |                                 |                            |  |      |        |
|----|---------|---------------------------------|----------------------------|--|------|--------|
| 19 | Justice | Friday 12/02/<br>2021<br>Room 3 | 3.00 a.m<br>to<br>4.00 p.m | <i>Consider the reviewed report on<br/>Establishment of county attorney.</i> | Open | Nzioka |
|----|---------|---------------------------------|----------------------------|--|------|--------|

**NOTE**

Committee on Delegated County Legislation will be retreating from Friday 12<sup>th</sup> February 2021 to consider the Public Finance Management (*Embu County Climate Change Fund Regulations, 2020*) subject to the approval of the speaker.

Approved for circulation.



**WAMBUGU MACHARIA**

**FOR: CLERK OF THE COUNTY ASSEMBLY**

Copy to: Hon. Speaker of the County Assembly  
Clerk of the County Assembly  
All Directors, HOD's and Clerks  
*N/B: Clerks issue notices of meetings*